
God

Golden Text | Psalms 148:1 (to 1st.), 13 his
Praise ye the Lord. . . . his name alone is excellent; his glory is above the earth and heaven.

Responsive Reading | John 12:44, 49
Matthew 6:6 when, 8–13 for (to 1st.)

44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
6 . . . when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
8 . . . for your Father knoweth what things ye have need of, before ye ask him.
9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
10 Thy kingdom come. Thy will be done in earth, as it is in heaven.
11 Give us this day our daily bread.
12 And forgive us our debts, as we forgive our debtors.
13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever.

Section 1
The Bible

1 | Isaiah 45:5, 11
5 I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:
11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

2 | Isaiah 66:1 The heaven (to :), 13
1 The heaven is my throne, and the earth is my footstool:
13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

3 | I Chronicles 29:10 Blessed, 12, 13
10 Blessed be thou, Lord God of Israel our father, for ever and ever.
12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. 13 Now therefore, our God, we thank thee, and praise thy glorious name.
Section 1
Science and Health

1  | 332:4–5

Father-Mother is the name for Deity, which indicates His tender relationship to His spiritual creation.

2  | 267:5–6

God is one. The allness of Deity is His oneness.

3  | 336:23–26, 30

Allness is the measure of the infinite, and nothing less can express God. God, the divine Principle of man, and man in God’s likeness are inseparable, harmonious, and eternal.

God is the parent Mind, and man is God’s spiritual offspring.

4  | 515:21 Man

Man is the family name for all ideas, — the sons and daughters of God. All that God imparts moves in accord with Him, reflecting goodness and power.

5  | 140:7–12

Not materially but spiritually we know Him as divine Mind, as Life, Truth, and Love. We shall obey and adore in proportion as we apprehend the divine nature and love Him understandingly, warring no more over the corporeality, but rejoicing in the affluence of our God.

6  | 16:7–11, 24–29

Our Master taught his disciples one brief prayer, which we name after him the Lord’s Prayer. Our Master said, “After this manner therefore pray ye,” and then he gave that prayer which covers all human needs.

24 Here let me give what I understand to be the spiritual sense of the Lord’s Prayer:

Our Father which art in heaven,

Hallowed be Thy name.

Adorable One.

Section 2
The Bible

4  | Psalms 103:19, 22 (to :)

19 The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

22 Bless the Lord, all his works in all places of his dominion:
5 | Jeremiah 23:23, 24

23 Am I a God at hand, saith the Lord, and not a God afar off? 24 Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.

6 | Mark 1:14 Jesus, 15, 28, 34 (to ;)

14 Jesus came into Galilee, preaching the gospel of the kingdom of God, 15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
28 And immediately his fame spread abroad throughout all the region round about Galilee.
34 And he healed many that were sick of divers diseases, and cast out many devils;

7 | Luke 17:20, 21

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: 21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Section 2
Science and Health

7 | 16:30–31

30 Thy kingdom come.

Thy kingdom is come; Thou art ever-present.

8 | 223:7–9 God

God is infinite omnipresent Spirit. If Spirit is all and is everywhere, what and where is matter?

9 | 331:11 (only), 18 (only), 20

The Scriptures imply that God is All-in-all.

18 God is individual, incorporeal.

He is all-inclusive, and is reflected by all that is real and eternal and by nothing else. He fills all space, and it is impossible to conceive of such omnipresence and individuality except as infinite Spirit or Mind. Hence all is Spirit and spiritual.

10 | 476:28–5

When speaking of God’s children, not the children of men, Jesus said, “The kingdom of God is within you;” that is, Truth and Love reign in the real man, showing that man in God’s image is unfallen and eternal. Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God’s own likeness, and this correct view of man healed the sick. Thus Jesus taught that the kingdom of God is intact, universal, and that man is pure and holy.
Section 3
The Bible

8 | Jeremiah 32:17, 18 the Great, 19 (to 1st :)
17 Ah Lord God! behold, thou hast made the heaven and
the earth by thy great power and stretched out arm, and
there is nothing too hard for thee:
18 the Great, the Mighty God, the Lord of hosts, is his
name, 19 Great in counsel, and mighty in work:

9 | Philippians 2:13 it
13 it is God which worketh in you both to will and to do
of his good pleasure.

10 | Luke 4:14 (to :)
14 And Jesus returned in the power of the Spirit into
Galilee:

11 | Luke 9:38, 39, 42, 43 (to .)
38 And, behold, a man of the company cried out, saying,
Master, I beseech thee, look upon my son: for he is mine
only child. 39 And, lo, a spirit taketh him, and he suddenly
crieth out; and it teareth him that he foameth again, and
bruising him hardly departeth from him.
42 And as he was yet a-coming, the devil threw him
down, and tare him. And Jesus rebuked the unclean spirit,
and healed the child, and delivered him again to his father.
43 And they were all amazed at the mighty power of God.

12 | Revelation 19:6 Alleluia
6 Alleluia: for the Lord God omnipotent reigneth.

Section 3
Science and Health

11 | 17:1–3
1 Thy will be done in earth, as it is in heaven.
Enable us to know, — as in heaven, so on earth, — God is
3 omnipotent, supreme.

12 | 473:7–12
The God-
principle is omnipresent and omnipotent. God is every-
where, and nothing apart from Him is present or has
power. Christ is the ideal Truth, that comes to heal
sickness and sin through Christian Science, and attributes
all power to God.

13 | 427:23
Immortal Mind,
governing all, must be acknowledged as supreme in the
physical realm, so-called, as well as in the spiritual.

14 | 369:16
Jesus never asked if disease were acute or
chronic, and he never recommended atten-
tion to laws of health, never gave drugs, never prayed
to know if God were willing that a man should live. He
understood man, whose Life is God, to be immortal, and
knew that man has not two lives, one to be destroyed and
the other to be made indestructible.
The power of Christian Science and divine Love is omnipotent. It is indeed adequate to unclasp the hold and to destroy disease, sin, and death.

The scientific unity which exists between God and man must be wrought out in life-practice, and God’s will must be universally done.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men! For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Set your affection on things above, not on things on the earth.

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;

my God shall supply all your need according to his riches in glory by Christ Jesus. Now unto God and our Father be glory for ever and ever.

Give us this day our daily bread; Give us grace for to-day; feed the famished affections;

feeds and clothes every object, as it appears in the line of spiritual creation, thus tenderly expressing the fatherhood and motherhood of God.

The poor suffering heart needs its rightful nutriment, such as peace, patience in tribulation, and a priceless sense of the dear Father’s loving-kindness.

Divine Love always has met and always will meet every human need. It is not well to imagine that Jesus demonstrated the divine power to heal only for a select number or for a limited period of time, since to all mankind and in every hour, divine Love supplies all good.

The miracle of grace is no miracle to Love.
If our hopes and affections are spiritual, they come from above, not from beneath, and they bear as of old the fruits of the Spirit.

Section 5
The Bible

### Psalms 103:2–4

2 Bless the Lord, O my soul, and forget not all his benefits: 3 Who forgiveth all thine iniquities; who healeth all thy diseases; 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

### Mark 6:34 (to :)

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd:

### Matthew 9:2–8

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. 3 And, behold, certain of the scribes said within themselves, This man blasphemeth. 4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? 5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. 7 And he arose, and departed to his house. 8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

### Science and Health

### 17:6–7 (to ;)

6 And forgive us our debts, as we forgive our debtors. And Love is reflected in love;

22 | 17:6–7 (to ;)

6 And forgive us our debts, as we forgive our debtors. And Love is reflected in love;

23 | 6:17

“God is Love.” More than this we cannot ask, higher we cannot look, farther we cannot go. To suppose that God forgives or punishes sin according as His mercy is sought or un-sought, is to misunderstand Love and to make prayer the safety-valve for wrong-doing.

### 497:9–11

9 We acknowledge God’s forgiveness of sin in the destruction of sin and the spiritual understanding that casts out evil as unreal.
The real man being linked by Science to his Maker, mortals need only turn from sin and lose sight of mortal selfhood to find Christ, the real man and his relation to God, and to recognize the divine sonship. Christ, Truth, was demonstrated through Jesus to prove the power of Spirit over the flesh, — to show that Truth is made manifest by its effects upon the human mind and body, healing sickness and destroying sin.

Section 6
The Bible

20 | Jeremiah 1:19 I am
19 I am with thee, saith the Lord, to deliver thee.

21 | James 1:12, 13
12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. 13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

22 | Psalms 143:7 (to 1st :), 8, 9 (to :), 10 thou, 11
7 Hear me speedily, O Lord:
8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee. 9 Deliver me, O Lord, from mine enemies:

10 thou art my God: thy spirit is good; lead me into the land of uprightness. 11 Quicken me, O Lord, for thy name’s sake: for thy righteousness’ sake bring my soul out of trouble.

23 | II Timothy 4:18 (to 1st .)
18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever.

Section 6
Science and Health

26 | 17:8–11
And lead us not into temptation, but deliver us from evil;
And God leadeth us not into temptation, but delivereth us from sin, disease, and death.

27 | 67:28
Man delivered from sin, disease, and death presents the true likeness or spiritual ideal.

28 | 387:27
The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent Christian history

30 Mind, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering.
One whom I rescued from seeming spiritual oblivion, in which the senses had engulfed him, wrote to me: “I should have died, but for the glorious Principle you teach, — supporting the power of Mind over the body and showing me the nothingness of the so-called pleasures and pains of sense.

Mortal mind needed to be set right. The ailment was not bodily, but mental, and I was cured when I learned my way in Christian Science.”

When the illusion of sickness or sin tempts you, cling steadfastly to God and His idea. Allow nothing but His likeness to abide in your thought. Let neither fear nor doubt overshadow your clear sense and calm trust, that the recognition of life harmonious — as Life eternally is — can destroy any painful sense of, or belief in, that which Life is not. Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.