December 30, 2013–January 5, 2014

God

Golden Text | Jeremiah 32:18 the Great, 19 (to 1st :)

. . . the Great, the Mighty God, the Lord of hosts, is his name, Great in counsel, and mighty in work:

Responsive Reading | Psalms 145:1, 3, 4, 10, 11; 105:3, 7, 8, 26, 43;

18 Blessed be the Lord God, the God of Israel, who only doeth wondrous things.
19 And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen.

Section 1
The Bible

1 | Exodus 33:11 the (to 1st .), 19 (to ;)

11 the Lord spake unto Moses face to face, as a man speaketh unto his friend.
19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee;

2 | Exodus 3:1, 7, 10, 13–15

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.
7 And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me,
What is his name? what shall I say unto them? 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. 15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

3 | Exodus 12:40, 41

40 Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. 41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt.

4 | Exodus 20:1–3, 22 Ye, 24 in

1 And God spake all these words, saying, 2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me. 22 Ye have seen that I have talked with you from heaven. 24 in all places where I record my name I will come unto thee, and I will bless thee.

5 | Deuteronomy 4:39

39 Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else.
5 | 140:4 (only), 7-12, 25-27

That God is a corporeal being, nobody can truly affirm.

Not materially but spiritually we know Him as divine Mind, as Life, Truth, and Love. We shall obey and adore in proportion as we apprehend the divine nature and love Him understandingly, warring no more over the corporeality, but rejoicing in the affluence of our God.

The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death.

Section 2
The Bible

6 | Jeremiah 16:9 (to ;), 21 I will cause

9 For thus saith the Lord of hosts, the God of Israel; 21 I will cause them to know mine hand and my might; and they shall know that my name is The Lord.

7 | Job 32:8 there

8 there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

8 | Job 23:1, 3, 8, 9

1 Then Job answered and said, 3 Oh that I knew where I might find him! that I might come even to his seat!

8 Behold, I go forward, but he is not there; and backward, but I cannot perceive him: 9 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

9 | Job 38:1, 2, 4 (to ?), 5-7, 12, 16, 18 (to ?)

1 Then the Lord answered Job out of the whirlwind, and said, 2 Who is this that darkeneth counsel by words without knowledge? 4 Where wast thou when I laid the foundations of the earth? 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; 7 When the morning stars sang together, and all the sons of God shouted for joy? 12 Hast thou commanded the morning since thy days; and caused the dayspring to know his place; 16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? 18 Hast thou perceived the breadth of the earth?

10 | Job 42:1, 5

1 Then Job answered the Lord, and said, 5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.
Section 2
Science and Health

6 | 209:31–32

Spiritual sense is a conscious, constant capacity to understand God.

7 | 481:2–5

Man is tributary to God, Spirit, and to nothing else. God’s being is infinity, freedom, harmony, and boundless bliss. “Where the Spirit of the Lord is, there is liberty.”

8 | 590:15–17, 19

**LORD.** In the Hebrew, this term is sometimes employed as a title, which has the inferior sense of master, or ruler.

Its higher signification is Supreme Ruler.

9 | 14:6, 25–28

To be “present with the Lord” is to have, not mere emotional ecstasy or faith, but the actual demonstration and understanding of Life as revealed in Christian Science. To be “with the Lord” is to be in obedience to the law of God, to be absolutely governed by divine Love,—by Spirit, not by matter.

Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man’s dominion over the whole earth.

10 | 208:20

Let us learn of the real and eternal, and prepare for the reign of Spirit, the kingdom of heaven,—the reign and rule of universal harmony, which cannot be lost nor remain forever unseen.

Section 3
The Bible

11 | Psalms 103:19, 21

19 The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

21 Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

12 | Mark 1:14 Jesus, 15 (to :)

14 Jesus came into Galilee, preaching the gospel of the kingdom of God, 15 And saying, The time is fulfilled, and the kingdom of God is at hand:

13 | Luke 17:21 **behold**

21 behold, the kingdom of God is within you.

14 | Luke 12:32

32 Fear not, little flock; for it is your Father’s good pleasure to give you the kingdom.

15 | Matthew 6:9 **Our, 10 (to 1st .)

9 Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come.
December 30, 2013–January 5, 2014

Section 3

Science and Health

11 | 16:26–31

Our Father which art in heaven,

Our Father-Mother God, all-harmonious,

Hallowed be Thy name.

Adorable One.

Thy kingdom come.

Thy kingdom is come; Thou art ever-present.

12 | 174:17–20 (to 1st.)

The thunder of Sinai and the Sermon on the Mount are pursuing and will overtake the ages, rebuking in their course all error and proclaiming the kingdom of heaven on earth.

13 | 590:1

Kingdom of Heaven. The reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of Spirit, where Soul is supreme.

14 | 560:10–15

Heaven represents harmony, and divine Science interprets the Principle of heavenly harmony. The great miracle, to human sense, is divine Love, and the grand necessity of existence is to gain the true idea of what constitutes the kingdom of heaven in man.

15 | 476:28–32

When speaking of God’s children, not the children of men, Jesus said, “The kingdom of God is within you;” that is, Truth and Love reign in the real man, showing that man in God’s image is unfallen and eternal.

16 | 248:29

Let unselfishness, goodness, mercy, justice, health, holiness, love — the kingdom of heaven — reign within us, and sin, disease, and death will diminish until they finally disappear.

Section 4

The Bible

16 | Psalms 147:5 (to :)

5 Great is our Lord, and of great power:

17 | Psalms 8:1 (to !)

1 O Lord our Lord, how excellent is thy name in all the earth!

18 | Luke 7:19–22 John

19 John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another? 20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? 21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.
22 Then Jesus answering said unto them, Go your way, and
tell John what things ye have seen and heard; how that the
blind see, the lame walk, the lepers are cleansed, the deaf
hear, the dead are raised, to the poor the gospel is preached.

19 | John 10:24, 25

24 Then came the Jews round about him, and said unto
him, How long dost thou make us to doubt? If thou be the
Christ, tell us plainly. 25 Jesus answered them, I told you,
and ye believed not: the works that I do in my Father's
name, they bear witness of me.

Section 4
Science and Health

17 | 26:14, 29

Divine Truth,
15 Life, and Love gave Jesus authority over sin, sickness,
and death. His mission was to reveal the Science of
celestial being, to prove what God is and what He does
for man.

18 It was the divine Principle of all real being which he
taught and practised. His proof of Christianity was no
form or system of religion and worship, but Christian
Science, working out the harmony of Life and Love.
1 Jesus sent a message to John the Baptist, which was in-
tended to prove beyond a question that the Christ had
3 come: “Go your way, and tell John what things ye have
seen and heard; how that the blind see, the lame walk,

18 | 202:24

24 Our beliefs about a Supreme Being contradict the
practice growing out of them. Error abounds where
Truth should “much more abound.” We
27 admit that God has almighty power, is “a
very present help in trouble;” and yet we rely on a drug
or hypnotism to heal disease, as if senseless matter or err-
ing mortal mind had more power than omnipotent Spirit.

19 | 231:7–19

What God cannot
do, man need not attempt. If God heals not the sick,
9 they are not healed, for no lesser power equals the infinite
All-power; but God, Truth, Life, Love, does heal the
sick through the prayer of the righteous.
12 If God makes sin, if good produces evil, if truth results
in error, then Science and Christianity are helpless; but
there are no antagonistic powers nor laws, spiritual or
material, creating and governing man through perpetual
warfare. God is not the author of mortal discords.
Therefore we accept the conclusion that discords have
18 only a fabulous existence, are mortal beliefs which divine
Truth and Love destroy.
20 | 412:13

The power of Christian Science and divine Love is omnipotent. It is indeed adequate to unclasp the hold and to destroy disease, sin, and death.

Section 5
The Bible

20 | Psalms 48:1, 8 2nd God, 10 (to ;)

1 Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.
8 God will establish it for ever.
10 According to thy name, O God, so is thy praise unto the ends of the earth:

21 | Revelation 21:1 I saw (to ;), 2, 3, 9–11 (to ;), 23–25

1 I saw a new heaven and a new earth:
2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb’s wife. 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, 11 Having the glory of God:

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. 24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. 25 And the gates of it shall not be shut at all by day: for there shall be no night there.

22 | Jeremiah 31:34 for (to 2nd ;)

34 for they shall all know me, from the least of them unto the greatest of them, saith the Lord:

Section 5
Science and Health

21 | 242:3–5

It is only a question of time when “they shall all know Me [God], from the least of them unto the greatest.”

22 | 576:26–4

The term Lord, as used in our version of the Old Testament, is often synonymous with Jehovah, and expresses the Jewish concept, not yet elevated to deific apprehension through spiritual transfiguration. Yet the word gradually approaches a higher meaning. This human sense of Deity yields to the divine sense, even as the material sense of personality yields to the incorporeal sense of God and man as the infinite Principle and infinite idea, — as one Father with His universal family, held in the gospel of Love.
December 30, 2013–January 5, 2014

23 | 91:1

The Revelator tells us of “a new heaven and a new earth.” Have you ever pictured this heaven and earth, inhabited by beings under the control of supreme wisdom?

24 | 574:3–19

The Revelator also takes in another view, adapted to console the weary pilgrim, journeying “uphill all the way.” He writes, in Revelation xxi. 9: —

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb’s wife.

This ministry of Truth, this message from divine Love, carried John away in spirit. It exalted him till he became conscious of the spiritual facts of being and the “New Jerusalem, coming down from God, out of heaven,” — the spiritual outpouring of bliss and glory, which he describes as the city which “lieth foursquare.” The beauty of this text is, that the sum total of human misery, represented by the seven angelic vials full of seven plagues, has full compensation in the law of Love.

25 | 592:18

New Jerusalem. Divine Science; the spiritual facts and harmony of the universe; the kingdom of heaven, or reign of harmony.

26 | 577:19

This city of our God has no need of sun or satellite, for Love is the light of it, and divine Mind is its own interpreter. All who are saved must walk in this light. Mighty potentates and dynasties will lay down their honors within the heavenly city. Its gates open towards light and glory both within and without, for all is good, and nothing can enter that city, which “defileth, . . . or maketh a lie.”

Section 6

The Bible

23 | Revelation 11:15, 17 We

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

17 We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

24 | I Chronicles 29:10–13 Blessed be

10 Blessed be thou, Lord God of Israel our father, for ever and ever. 11 Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.
Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

Now therefore, our God, we thank thee, and praise thy glorious name.

Section 6
Science and Health

For Thine is the kingdom, and the power, and the glory, forever.

For God is infinite, all-power, all Life, Truth, Love, over all, and All.

Christ, as the true spiritual idea, is the ideal of God now and forever, here and everywhere.

The maximum of good is the infinite God and His idea, the All-in-all.

The divine understanding reigns, is all, and there is no other consciousness.