



FEBRUARY 10–16, 2025

Soul

GOLDEN TEXT

Psalms 19:7, 8 (to :)

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart:

RESPONSIVE READING

Luke 8:40; 12:16–21;

Deuteronomy 10:12 *what*, 13

Luke 8:40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

12:16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21 So is he that layeth up treasure for himself, and is not rich toward God.

Deut. 10:12 . . . what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul,

13 To keep the commandments of the Lord, and his statutes, which I command thee this day for thy good?

SECTION 1

The Bible

1 | **Micah 6:6 (to 1st ?), 8**

6 Wherewith shall I come before the Lord, and bow myself before the high God?

8 He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

2 | [Mark 12:29-31](#) *The*

29 The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. 31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

3 | [James 2:8, 19](#) (to :)

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

19 Thou believest that there is one God; thou doest well:

4 | [Philippians 2:2, 5](#)

2 Fulfil ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.

5 Let this mind be in you, which was also in Christ Jesus:

***Science and Health
with Key to the Scriptures
by Mary Baker Eddy***

1 | [120:4](#)

Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's image.

2 | [467:1-8](#)

Question. — What are the demands of the Science of Soul?

Answer. — The first demand of this Science is, "Thou shalt have no other gods before me." This *me* is Spirit. Therefore the command means this: Thou shalt have no intelligence, no life, no substance, no truth, no love, but that which is spiritual. The second is like unto it, "Thou shalt love thy neighbor as thyself." Two chief commands

3 | [571:19](#)

The cement of a higher humanity will unite all interests in the one divinity.

4 | [276:4-9](#)

When the divine precepts are understood, they unfold the foundation of fellowship, in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: "Let this Mind be in you, which was also in Christ Jesus." Universal brotherhood

5 | [508:6-7](#)

Mind is the Soul of all.

SECTION 2

The Bible

5 | [Leviticus 25:1, 2](#)

¹ And the Lord spake unto Moses in mount Sinai, saying, ² Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord.

6 | [Leviticus 26:3, 11-13](#) *I will*

³ If ye walk in my statutes, and keep my commandments, and do them;
¹¹ I will set my tabernacle among you: and my soul shall not abhor you. ¹² And I will walk among you, and will be your God, and ye shall be my people. ¹³ I am the Lord your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

7 | [Joshua 1:7](#)

⁷ Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

8 | [I Corinthians 8:5, 6](#) (to ;)

⁵ For though there be that are called gods, whether in heaven or in earth, (as

there be gods many, and lords many,)

⁶ But to us there is but one God, the Father, of whom are all things, and we in him;

9 | [Job 23:13](#) *he*

¹³ he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.

Science and Health

6 | [280:17-21](#)

Moses declared as Jehovah's Belief in many gods first command of the Ten: "Thou shalt have no other gods before me!" But behold the zeal of belief to establish the opposite error of many minds.

7 | [335:16-18](#) (to 1st), 20

Soul and Spirit being one, God and Soul are one, and this one never included in a limited mind or a limited body.

Because Soul is immortal, it does not exist in mortality. Soul must be incorporeal to be Spirit, for Spirit is not finite. Only by losing the false sense of Soul can we gain the eternal unfolding of Life as immortality brought to light.

8 | [566:1-9](#)

As the children of Israel were Spiritual guidance guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear, — as they were led through the wilderness, walking wearily

through the great desert of human hopes, and anticipating the promised joy, — so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for them who love God.

9 | [301:17–23](#)

As God is substance and man is the divine image and likeness, man should wish for, and in reality has, only the substance of good, the substance of Spirit, not matter. The belief that man has any other substance, or mind, is not spiritual and breaks the First Commandment, Thou shalt have one God, one Mind.

10 | [340:16–22](#)

The First Commandment is my favorite text. It demonstrates Christian Science. It inculcates the tri-unity of God, Spirit, Mind; it signifies that man shall have no other spirit or mind but God, eternal good, and that all men shall have one Mind. The divine Principle of the First Commandment bases the Science of being, by which man demonstrates health, holiness, and life eternal.

11 | [302:19](#)

The Science of being reveals man as perfect, even as the Father is perfect, because the Soul, or Mind, of the spiritual man is God, the divine Principle of all being, and because this real man is gov-

erned by Soul instead of sense, by the law of Spirit, not by the so-called laws of matter.

SECTION 3

The Bible

10 | [Psalms 67:1](#)

¹ God be merciful unto us, and bless us; and cause his face to shine upon us;

11 | [Psalms 24:3–5](#)

³ Who shall ascend into the hill of the Lord? or who shall stand in his holy place? ⁴ He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. ⁵ He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

12 | [I Thessalonians 5:23](#)

²³ And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

13 | [Luke 17:12–21](#)

¹² And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: ¹³ And they lifted up their voices, and said, Jesus, Master, have mercy on us. ¹⁴ And when he saw them, he said unto them, Go shew

yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. ¹⁵ And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, ¹⁶ And fell down on his face at his feet, giving him thanks: and he was a Samaritan. ¹⁷ And Jesus answering said, Were there not ten cleansed? but where are the nine? ¹⁸ There are not found that returned to give glory to God, save this stranger. ¹⁹ And he said unto him, Arise, go thy way: thy faith hath made thee whole. ²⁰ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: ²¹ Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Science and Health

12 | [347:14-17, 23](#)

Christ, as the spiritual or true idea of God, comes now as of old, preaching the gospel to the poor, healing the sick, and casting out evils.

Essential
element of
Christianity

If Christian Science takes away the popular gods, — sin, sickness, and death, — it is Christ, Truth, who destroys these evils, and so proves their nothingness.

13 | [476:32](#)

Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God's own likeness, and this correct view of man healed the sick. Thus Jesus taught that the kingdom of God is intact, universal, and that man is pure and holy. Man is not a material habitation for Soul; he is himself spiritual. Soul, being Spirit, is seen in nothing imperfect nor material.

14 | [428:3-6 A](#)

A demonstration of the facts of Soul in Jesus' way resolves the dark visions of material sense into harmony and immortality.

Vision
opening

15 | [94:20](#)

Of the ten lepers whom Jesus healed, but one returned to give God thanks, — that is, to acknowledge the divine Principle which had healed him.

Ingratitude
and denial

16 | [323:19-24](#)

When the sick or the sinning awake to realize their need of what they have not, they will be receptive of divine Science, which gravitates towards Soul and away from material sense, removes thought from the body, and elevates even mortal mind to the contemplation of something better than disease or sin.

17 | [191:4](#)

As mortals give up the delusion that there is more than one Mind, more than one God, man in God's likeness will appear, and this eternal man will include in that likeness no material element.

18 | [535:15-17](#)

When will man pass through the open gate of Christian Science into the heaven of Soul, into the heritage of the first born among men?

SECTION 4

The Bible

14 | [Psalms 133:1, 3 the Lord](#)

1 Behold, how good and how pleasant it is for brethren to dwell together in unity!

3 the Lord commanded the blessing, even life for evermore.

15 | [James 3:14 if, 16-18](#)

14 if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of right-

eousness is sown in peace of them that make peace.

16 | [Jeremiah 32:38, 41](#)

38 And they shall be my people, and I will be their God:

41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

17 | [Luke 10:25-28](#)

25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou? 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

Science and Health

19 | [88:18-20](#)

To love one's neighbor as one's self, is a divine idea; but this idea can never be seen, felt, nor understood through the physical senses.

20 | [541:16](#)

The erroneous belief that life, substance, and intelligence can be material

ruptures the life and brotherhood of man at the very outset.

21 | [113:5-6](#)

The vital part, the heart and soul of Christian Science, is Love.

22 | [311:22](#)

When humanity does understand this Science, it will become the law of Life to man, — even the higher law of Soul, which prevails over material sense through harmony and immortality.

23 | [340:23](#)

One infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfils the Scripture, "Love thy neighbor as thyself;" annihilates pagan and Christian idolatry, — whatever is wrong in social, civil, criminal, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed.

24 | [264:24](#)

Spiritual living and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace which comes from an all-absorbing spiritual love.

25 | [497:24](#)

And we solemnly promise to watch, and pray for that Mind to be in us which

was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

SECTION 5

The Bible

18 | [Luke 10:29-37](#)

²⁹ But he, willing to justify himself, said unto Jesus, And who is my neighbour? ³⁰ And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. ³¹ And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. ³² And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. ³³ But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, ³⁴ And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. ³⁵ And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. ³⁶ Which now of these three, thinkest thou, was

neighbour unto him that fell among the thieves? ³⁷ And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

19 | [Psalms 19:7 \(to :\)](#)

⁷ The law of the Lord is perfect, converting the soul:

20 | [Psalms 66:8, 16 and I will](#)

⁸ O bless our God, ye people, and make the voice of his praise to be heard:

¹⁶ and I will declare what he hath done for my soul.

Science and Health

26 | [518:15-19](#)

The rich in spirit help the poor in one grand brotherhood, all having the same Principle, or Father; and blessed is that man who seeth his brother's need and supplieth it, seeking his own in another's good.

Assistance in brotherhood

27 | [9:5-24](#)

The test of all prayer lies in the answer to these questions: Do we love our neighbor better because of this asking? Do we pursue the old selfishness, satisfied with having prayed for something better, though we give no evidence of the sincerity of our requests by living consistently with our prayer? If selfishness has given place to kindness, we shall regard our neighbor unselfishly, and

Summit of aspiration

bless them that curse us; but we shall never meet this great duty simply by asking that it may be done. There is a cross to be taken up before we can enjoy the fruition of our hope and faith.

Dost thou "love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind"? This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.

Practical religion

28 | [57:18](#)

Happiness is spiritual, born of Truth and Love. It is unselfish; therefore it cannot exist alone, but requires all mankind to share it.

Affection's demands

29 | [60:29-31](#)

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul.

SECTION 6

The Bible

21 | Deuteronomy 6:4 *The, 5*

4 The Lord our God is one Lord: 5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

22 | Psalms 84:11

11 For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

23 | Psalms 104:1 (to 1st.)

1 Bless the Lord, O my soul.

Science and Health

30 | 510:16–19, 28–1

The sun is a metaphorical representation of Soul outside the body, giving exis-

tence and intelligence to the universe. Love alone can impart the limitless idea of infinite Mind.

Science reveals only one Mind, and this one shining by its own light and governing the universe, including man, in perfect harmony.

31 | 323:9

Beholding the infinite tasks A bright
outlook
of truth, we pause, — wait on God. Then we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

32 | 273:18 (only)

Man is harmonious when governed by Soul.

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