



FEBRUARY 23–MARCH 1, 2026

Christ Jesus

GOLDEN TEXT

Mark 1:11 *there*

. . . there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

RESPONSIVE READING

Mark 9:2–5 *Jesus, 7; II Peter 1:2–4 (to :), 18, 19*

Mark 9:2 . . . Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

II Pet. 1:2 **Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,**

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises:

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

SECTION 1

The Bible

1 | **Psalms 39:7**

7 And now, Lord, what wait I for? my hope is in thee.

2 | Matthew 1:23

²³ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

3 | John 3:17

¹⁷ For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

4 | Galatians 4:6

⁶ And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

***Science and Health
with Key to the Scriptures*
by Mary Baker Eddy**

1 | 594:16 (only, to 2nd.)

SON. The Son of God, the Messiah or Christ.

2 | 333:9

Christ expresses God's spiritual, eternal nature. The name is synonymous with Messiah, and alludes to the spirituality which is taught, illustrated, and demonstrated in the life of which Christ Jesus was the embodiment. The proper name of our Master in the Greek was Jesus the Christ; but Christ Jesus better signifies the Godlike.

3 | 332:9–11 Christ

Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness.

4 | 367:24–27

The infinite Truth of the Christ-cure has come to this age through a "still, small voice," through silent utterances and divine anointing which quicken and increase the beneficial effects of Christianity.

5 | 326:3–4, 20–21

If we wish to follow Christ, Truth, it must be in the way of God's appointing.

Working and praying with true motives, your Father will open the way.

SECTION 2

The Bible

5 | Matthew 15:30, 31

³⁰ And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: ³¹ Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

6 | [Matthew 16:13–17](#)

13 When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? 14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. 15 He saith unto them, But whom say ye that I am? 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Science and Health6 | [131:26–30](#)

The mission of Jesus confirmed prophecy, and explained the so-called miracles of olden time as natural demonstrations of the divine power, demonstrations which were not understood. Jesus' works established his claim to the Messiahship.

John the Baptist, and the Messiah

7 | [136:9–14](#)

The question then as now was, How did Jesus heal the sick? His answer to this question the world rejected. He appealed to his students: "Whom do men say that I, the Son of man, am?" That is: Who or what is it that is thus identified with casting out evils and healing the sick?

8 | [137:8–9, 16](#)

Yearning to be understood, the Master repeated, "But whom say ye that I am?"

With his usual impetuosity, Simon replied for his brethren, and his reply set forth a great fact: "Thou art the Christ, the Son of the living God!" That is: The Messiah is what thou hast declared, — Christ, the spirit of God, of Truth, Life, and Love, which heals mentally. This assertion elicited from Jesus the benediction, "Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven;" that is, Love hath shown thee the way of Life!

A divine response

9 | [31:14–17](#)

It is the living Christ, the practical Truth, which makes Jesus "the resurrection and the life" to all who follow him in deed.

Healing primary

SECTION 3**The Bible**7 | [Isaiah 43:1 now, 6](#)

1 now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons

from far, and my daughters from the ends of the earth;

8 | [John 4:7, 9–11, 13–19, 25–29](#) *I know*

⁷ There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

⁹ Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. ¹⁰ Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

¹¹ The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

¹³ Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: ¹⁴ But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. ¹⁵ The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. ¹⁶ Jesus saith unto her, Go, call thy husband, and come hither. ¹⁷ The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: ¹⁸ For thou hast had five husbands; and he whom thou now

hast is not thy husband: in that saidst thou truly. ¹⁹ The woman saith unto him, Sir, I perceive that thou art a prophet.

²⁵ I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. ²⁶ Jesus saith unto her, I that speak unto thee am he. ²⁷ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? ²⁸ The woman then left her waterpot, and went her way into the city, and saith to the men, ²⁹ Come, see a man, which told me all things that ever I did: is not this the Christ?

Science and Health

10 | [333:19–23](#)

Throughout all generations The divine Principle and idea both before and after the Christian era, the Christ, as the spiritual idea, — the reflection of God, — has come with some measure of power and grace to all prepared to receive Christ, Truth.

11 | [85:12](#)

The Samaritan woman said: “Come, see a man, which told me all things that ever I did: is not this the Christ?”

12 | [26:12](#)

This Christ, or divinity of the man Jesus, was his divine Christ's demonstration nature, the godliness which animated

him. Divine Truth, Life, and Love gave Jesus authority over sin, sickness, and death. His mission was to reveal the Science of celestial being, to prove what God is and what He does for man.

13 | 316:3–7

The real man being linked by Science to his Maker, mortals need only turn from sin and lose sight of mortal selfhood to find Christ, the real man and his relation to God, and to recognize the divine sonship.

Jesus as
mediator

14 | 37:22–25

It is possible, — yea, it is the duty and privilege of every child, man, and woman, — to follow in some degree the example of the Master by the demonstration of Truth and Life, of health and holiness.

15 | 570:14–18

Millions of unprejudiced minds — simple seekers for Truth, weary wanderers, athirst in the desert — are waiting and watching for rest and drink. Give them a cup of cold water in Christ's name, and never fear the consequences.

Receptive
hearts

SECTION 4

The Bible

9 | Luke 4:33–36 (to !), 40, 41 (to 1st.)

³³ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, ³⁴ Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. ³⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. ³⁶ And they were all amazed, and spake among themselves, saying, What a word is this!

⁴⁰ Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. ⁴¹ And devils also came out of many, crying out, and saying, Thou art Christ the Son of God.

Science and Health

16 | 494:30–3

Our Master cast out devils (evils) and healed the sick. It should be said of his followers also, that they cast fear and all evil out of themselves and

Followers
of Jesus

others and heal the sick. God will heal the sick through man, whenever man is governed by God. Truth casts out error now as surely as it did nineteen centuries ago.

17 | [450:15–19](#)

Some people yield slowly to the touch of Truth. Few yield without a struggle, and many are reluctant to acknowledge that they have yielded; but unless this admission is made, evil will boast itself above good.

Touchstone
of Science

18 | [22:6](#)

Waking to Christ's demand, mortals experience suffering. This causes them, even as drowning men, to make vigorous efforts to save themselves; and through Christ's precious love these efforts are crowned with success.

19 | [353:10](#)

All must admit that Christ is "the way, the truth, and the life," and that omnipotent Truth certainly does destroy error.

20 | [446:20–27](#)

To understand God strengthens hope, enthrones faith in Truth, and verifies Jesus' word: "Lo, I am with you always, even unto the end of the world."

Resisting evil, you overcome it and prove its nothingness. Not human platitudes, but divine beatitudes, reflect the spiritual light and might which heal the sick.

Iniquity
overcome

SECTION 5

The Bible

10 | [Hebrews 3:1](#)

¹ Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

11 | [John 6:2, 26, 47, 51, 57, 59–61, 63, 64 \(to 1st .\), 66–69](#)

² And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

²⁶ Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

⁴⁷ Verily, verily, I say unto you, He that believeth on me hath everlasting life.

⁵¹ I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

⁵⁷ As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

⁵⁹ These things said he in the synagogue, as he taught in Capernaum.

⁶⁰ Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? ⁶¹ When Jesus

knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. ⁶⁴ But there are some of you that believe not.

⁶⁶ From that time many of his disciples went back, and walked no more with him. ⁶⁷ Then said Jesus unto the twelve, Will ye also go away? ⁶⁸ Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. ⁶⁹ And we believe and are sure that thou art that Christ, the Son of the living God.

Science and Health

21 | [410:4–7, 9](#)

“This is life eternal,” says Jesus, — *is*, not *shall be*; and then he defines everlasting life as a present knowledge of his Father and of himself, — the knowledge of Love, Truth, and Life.

Life eternal
and present

The Scriptures say, “Man shall not live by bread *alone*, but by every word that proceedeth out of the mouth of God,” showing that Truth is the actual life of man; but mankind objects to making this teaching practical.

22 | [25:10–19](#)

His true flesh and blood were his Life; and they truly eat his flesh and drink his blood, who partake of that divine Life.

Jesus taught the way of Life by demonstration, that we may understand how this divine Principle heals the sick, casts out error, and triumphs over death. Jesus presented the ideal of God better than could any man whose origin was less spiritual. By his obedience to God, he demonstrated more spiritually than all others the Principle of being.

Effective
triumph

23 | [53:16–21](#)

The world could not interpret aright the discomfort which Jesus inspired and the spiritual blessings which might flow from such discomfort. Science shows the cause of the shock so often produced by the truth, — namely, that this shock arises from the great distance between the individual and Truth.

Inspiring
discontent

24 | [462:1](#)

Some individuals assimilate truth more readily than others, but any student, who adheres to the divine rules of Christian Science and imbibes the spirit of Christ, can demonstrate Christian Science, cast out error, heal the sick, and add continually to his store of spiritual understanding, potency, enlightenment, and success.

Rapidity of
assimilation

25 | [55:22](#)

The time for the reappearing of the divine healing is throughout all time; and whosoever layeth his earthly all on the altar of divine Science, drinketh of Christ's cup now, and is endued with the spirit and power of Christian healing.

26 | [54:8 \(only\)](#)

Who is ready to follow his teaching and example?

SECTION 6

The Bible

12 | [John 17:1, 5–7, 11 Holy, 20–23](#)

¹ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

⁵ And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

⁶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

⁷ Now they have known that all things whatsoever thou hast given me are of thee.

¹¹ Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word; ²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. ²² And the glory which thou gavest me I have given them; that they may be one, even as we are one: ²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

13 | [I John 4:14](#)

¹⁴ And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

Science and Health

27 | [200:27](#)

Christian Science says: I am determined not to know anything among you, save Jesus Christ, and him glorified.

28 | [519:17](#)

How shall we declare Him, till, in the language of the apostle, "we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ"?

29 | 25:26–31

Implicit faith in the Teacher and all the emotional love we can bestow on him, will never alone make us imitators of him. We must go and do likewise, else we are not improving the great blessings which our Master worked and suffered to bestow upon us.

30 | 18:3–5

Jesus of Nazareth taught and demonstrated man's oneness with the Father, and for this we owe him endless homage.

31 | 361:4–5

Christ, as the true spiritual idea, is the ideal of God now and forever, here and everywhere.

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