



JANUARY 13–19, 2025

Life

GOLDEN TEXT

II Corinthians 5:17 *behold*

... behold, all things are become new.

RESPONSIVE READING

Psalms 96:1, 2, 6, 9 (to :); 34:3, 8, 12, 17, 22; 36:7–9 (to :)

96:1 O sing unto the Lord a new song:
sing unto the Lord, all the earth.

2 Sing unto the Lord, bless his name;
shew forth his salvation from day to day.

6 Honour and majesty are before him:
strength and beauty are in his sanctuary.

9 O worship the Lord in the beauty of
holiness:

34:3 O magnify the Lord with me, and
let us exalt his name together.

8 O taste and see that the Lord is
good: blessed is the man that trusteth in
him.

12 What man is he that desireth life,
and loveth many days, that he may see
good?

17 The righteous cry, and the Lord
heareth, and delivereth them out of all
their troubles.

22 The Lord redeemeth the soul of his
servants: and none of them that trust in
him shall be desolate.

36:7 How excellent is thy lovingkind-
ness, O God! therefore the children of
men put their trust under the shadow of
thy wings.

8 They shall be abundantly satisfied
with the fatness of thy house; and thou
shalt make them drink of the river of thy
pleasures.

9 For with thee is the fountain of life:

SECTION 1

The Bible

1 | **Job 33:4**

4 The spirit of God hath made me, and
the breath of the Almighty hath given me
life.

2 | **Psalms 27:1 (to 1st); 4, 13, 14**

1 The Lord is my light and my salva-
tion;

4 One thing have I desired of the Lord,
that will I seek after; that I may dwell in
the house of the Lord all the days of my
life, to behold the beauty of the Lord, and
to inquire in his temple.

¹³ I had fainted, unless I had believed to see the goodness of the Lord in the land of the living. ¹⁴ Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

3 | [Colossians 3:10](#) *put*

¹⁰ put on the new man, which is renewed in knowledge after the image of him that created him:

4 | [Amos 5:6](#) (to :)

⁶ Seek the Lord, and ye shall live;

***Science and Health with Key to the Scriptures* by Mary Baker Eddy**

1 | [496:9](#) (only)

We all must learn that Life is God.

2 | [289:32](#)

Because Life is God, Life must be eternal, self-existent. Life is the everlasting I AM, the Being who was and is and shall be, whom nothing can erase.

3 | [516:9-12, 19](#)

God fashions all things, after His own likeness. Life is reflected in existence, Truth in truthfulness, God in goodness, which impart their own peace and permanence.

Love imparts
beauty

Man, made in His likeness, possesses and reflects God's dominion over all the earth. Man and woman as coexistent and

eternal with God forever reflect, in glorified quality, the infinite Father-Mother God.

4 | [300:9](#)

So far as the scientific statement as to man is understood, it can be proved and will bring to light the true reflection of God — the real man, or the *new* man (as St. Paul has it).

5 | [191:8-13](#)

As a material, theoretical life-basis is found to be a misapprehension of existence, the spiritual and divine Principle of man dawns upon human thought, and leads it to "where the young child was," — even to the birth of a new-old idea, to the spiritual sense of being and of what Life includes.

The immortal
birth

6 | [254:10-12](#)

When we wait patiently on God and seek Truth righteously, He directs our path.

7 | [324:2-4, 13-15](#) *The*

Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony.

The way is straight and narrow, which leads to the understanding that God is the only Life.

SECTION 2

The Bible

5 | [Psalms 21:1, 4](#)

¹ The king shall joy in thy strength,
O Lord; and in thy salvation how greatly
shall he rejoice!

⁴ He asked life of thee, and thou gavest
it him, even length of days for ever and
ever.

6 | [Psalms 90:1, 2, 4, 14](#)

¹ Lord, thou hast been our dwelling
place in all generations. ² Before the
mountains were brought forth, or ever
thou hadst formed the earth and the
world, even from everlasting to everlast-
ing, thou art God.

⁴ For a thousand years in thy sight are
but as yesterday when it is past, and as
a watch in the night.

¹⁴ O satisfy us early with thy mercy;
that we may rejoice and be glad all our
days.

7 | [Galatians 6:8](#) ^{2nd} [he](#)

⁸ he that soweth to the Spirit shall of
the Spirit reap life everlasting.

8 | [Ephesians 4:23](#) [be](#), [24](#) [put](#)

²³ be renewed in the spirit of your
mind;

²⁴ put on the new man, which after
God is created in righteousness and true
holiness.

Science and Health

8 | [246:27](#)

Life is eternal. We should True life
eternal
find this out, and begin the
demonstration thereof. Life and goodness
are immortal. Let us then shape our views
of existence into loveliness, freshness,
and continuity, rather than into age and
blight.

9 | [409:20](#)

The real man is spiritual and immortal,
but the mortal and imperfect so-called
“children of men” are counterfeits from
the beginning, to be laid aside for the
pure reality. This mortal is put off, and the
new man or real man is put on, in propor-
tion as mortals realize the Science of man
and seek the true model.

10 | [299:31–5](#)

If man were solely a creature Old and
new man
of the material senses, he would
have no eternal Principle and would be
mutable and mortal. Human logic is awry
when it attempts to draw correct spiritual
conclusions regarding life from matter. Fi-
nite sense has no true appreciation of infi-
nite Principle, God, or of His infinite im-
age or reflection, man.

11 | [249:5](#)

Let the “male and female” Renewed
selfhood
of God’s creating appear. Let us
feel the divine energy of Spirit, bringing us

into newness of life and recognizing no mortal nor material power as able to destroy. Let us rejoice that we are subject to the divine "powers that be." Such is the true Science of being. Any other theory of Life, or God, is delusive and mythological.

12 | 428:15-19

We should consecrate Intelligent consecration existence, not "to the unknown God" whom we "ignorantly worship," but to the eternal builder, the everlasting Father, to the Life which mortal sense cannot impair nor mortal belief destroy.

13 | 247:13

Immortality, exempt from age Eternal beauty or decay, has a glory of its own, — the radiance of Soul. Immortal men and women are models of spiritual sense, drawn by perfect Mind and reflecting those higher conceptions of loveliness which transcend all material sense.

SECTION 3

The Bible

9 | Psalms 42:2 (to :)

² My soul thirsteth for God, for the living God:

10 | Proverbs 16:22 (to :)

²² Understanding is a wellspring of life unto him that hath it:

11 | Matthew 9:35

³⁵ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

12 | John 4:5-7, 9, 10, 14 *whosoever*

⁵ Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. ⁶ Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. ⁷ There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

⁹ Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. ¹⁰ Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

¹⁴ *whosoever* drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

13 | II Corinthians 5:17 if

17 if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Science and Health**14 | 25:13-16, 31**

Jesus taught the way of Life by demonstration, that we may understand how this divine Principle heals the sick, casts out error, and triumphs over death.

Effective
triumph

The divinity of the Christ was made manifest in the humanity of Jesus.

15 | 26:14, 28-32

Divine Truth, Life, and Love gave Jesus authority over sin, sickness, and death. His mission was to reveal the Science of celestial being, to prove what God is and what He does for man.

Our Master taught no mere theory, doctrine, or belief. It was the divine Principle of all real being which he taught and practised. His proof of Christianity was no form or system of religion and worship, but Christian Science, working out the harmony of Life and Love.

16 | 328:30

The purpose of his great life-work extends through time and includes universal humanity. Its Principle is infinite, reaching beyond the pale of a single period or of a limited following. As time

moves on, the healing elements of pure Christianity will be fairly dealt with; they will be sought and taught, and will glow in all the grandeur of universal goodness.

17 | 13:2

Love is impartial and universal in its adaptation and bestowals. It is the open fount which cries, "Ho, every one that thirsteth, come ye to the waters."

18 | 276:1-4, 9, 17

Having one God, one Mind, unfolds the power that heals the sick, and fulfils these sayings of Scripture, "I am the Lord that healeth thee," and "I have found a ransom."

Universal
brotherhood

Man and his Maker are correlated in divine Science, and real consciousness is cognizant only of the things of God.

If God is admitted to be the only Mind and Life, there ceases to be any opportunity for sin and death. When we learn in Science how to be perfect even as our Father in heaven is perfect, thought is turned into new and healthy channels, — towards the contemplation of things immortal and away from materiality to the Principle of the universe, including harmonious man.

Perfection
requisite

SECTION 4

The Bible

14 | **Colossians 3:3** *your*

3 your life is hid with Christ in God.

15 | **Luke 8:41, 42 (to 1st), 49–55** *there (to :)*

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: 42 For he had one only daughter, about twelve years of age, and she lay a-dying.

49 there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole. 51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. 52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. 53 And they laughed him to scorn, knowing that she was dead. 54 And he put them all out, and took her by the hand, and called, saying, Maid, arise. 55 And her spirit came again, and she arose straightway:

16 | **Romans 8:6** *to be spiritually, 35, 37*

6 to be spiritually minded is life and peace.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

37 Nay, in all these things we are more than conquerors through him that loved us.

17 | **Romans 6:4** *as, 23 the gift*

4 as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

23 the gift of God is eternal life through Jesus Christ our Lord.

Science and Health

19 | **555:27–30**

Our great example, Jesus, could restore the individualized manifestation of existence, which seemed to vanish in death.

20 | **429:31–3**

Jesus said (John viii. 51), "If a man keep my saying, he shall never see death." That statement is not confined to spiritual life, but includes all the phenomena of existence. Jesus demonstrated this, healing the dying and raising the dead.

21 | **428:22–6**

The great spiritual fact must be brought out that man *is*, not *shall be*, perfect and immortal. We must hold forever the consciousness of

The present
immortality

existence, and sooner or later, through Christ and Christian Science, we must master sin and death. The evidence of man's immortality will become more apparent, as material beliefs are given up and the immortal facts of being are admitted.

The author has healed
hopeless organic disease,
and raised the dying to life and health
through the understanding of God as the
only Life. It is a sin to believe that aught
can overpower omnipotent and eternal
Life, and this Life must be brought to light
by the understanding that there is no
death, as well as by other graces of Spirit.
We must begin, however, with the more
simple demonstrations of control, and
the sooner we begin the better.

Careful
guidance

22 | 426:5-8, 16-19

The discoverer of
Christian Science finds the
path less difficult when she has the high
goal always before her thoughts, than
when she counts her footsteps in endeavoring to reach it.

Our footsteps
heavenward

When it is learned that disease cannot destroy life, and that mortals are not saved from sin or sickness by death, this understanding will quicken into newness of life.

23 | 192:32-4

I was called to visit Mr.
Clark in Lynn, who had been

Mind cures
hip-disease

confined to his bed six months with hip-disease, caused by a fall upon a wooden spike when quite a boy. On entering the house I met his physician, who said that the patient was dying.

24 | 193:7-14 (to 2nd), 32

The doctor went out. Mr. Clark lay with his eyes fixed and sightless. The dew of death was on his brow. I went to his bedside. In a few moments his face changed; its death-pallor gave place to a natural hue. The eyelids closed gently and the breathing became natural; he was asleep. In about ten minutes he opened his eyes and said: "I feel like a new man. My suffering is all gone."

It has been demonstrated to me that Life is God and that the might of omnipotent Spirit shares not its strength with matter or with human will. Reviewing this brief experience, I cannot fail to discern the coincidence of the spiritual idea of man with the divine Mind.

SECTION 5

The Bible

18 | Psalms 25:6, 18 (to :), 20 (to :)

6 Remember, O Lord, thy tender mercies and thy loving kindnesses; for they have been ever of old.

18 Look upon mine affliction and my pain;

20 O keep my soul, and deliver me:

19 | [Psalms 16:8, 9, 11 \(to :\)](#)

8 I have set the Lord always before me: because he is at my right hand, I shall not be moved. 9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

11 Thou wilt shew me the path of life:

20 | [Revelation 21:3-5 Behold \(to 1st.\)](#)

3 Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new.

Science and Health

25 | [215:12](#)

Whatever is governed by God, is never for an instant deprived of the light and might of intelligence and Life.

26 | [414:26-28](#)

Keep in mind the verity of being, — that man is the image and likeness of God, in whom all being is painless and permanent.

27 | [323:24-2](#)

The true idea of God gives the true understanding of Life and Love, robs the grave of victory, takes away all sin and the delusion that there are other minds, and destroys mortality.

The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher. Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea.

Childlike
receptivity

28 | [427:1-7, 22-23](#)

If it is true that man lives, this fact can never change in Science to the opposite belief that man dies. Life is the law of Soul, even the law of the spirit of Truth, and Soul is never without its representative. Man’s individual being can no more die nor disappear in unconsciousness than can Soul, for both are immortal.

Life not
contingent
on matter

God, Life, Truth, and Love make man undying.

29 | [573:29-31](#)

Take heart, dear sufferer, for this reality of being will surely appear sometime and in some way. There will be no more pain, and all tears will be wiped away.

SECTION 6

The Bible

21 | [Isaiah 43:11 \(to ;\), 19 \(to ?\)](#)

¹¹ I, even I, am the Lord;

¹⁹ Behold, I will do a new thing; now it shall spring forth; shall ye not know it?

22 | [Isaiah 25:1 \(to 3rd ;\)](#)

¹ O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things;

23 | [Isaiah 38:19](#)

¹⁹ The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.

24 | [Psalms 133:3 the Lord](#)

³ the Lord commanded the blessing, even life for evermore.

Science and Health

30 | [201:7-9 Truth](#)

Truth makes a new creature, in whom old things pass away and "all things are become new."

31 | [94:3-4](#)

Man reflects infinite
Truth, Life, and Love.

Scientific
man

32 | [vii:1-2](#)

To those leaning on the sustaining infinite, to-day is big with blessings.

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