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Christian Science Quarterly Bible Lessons

A resource for Bible study

AUGUST 2026



ORDER OF SUNDAY SERVICES

Hymn

Scriptural Selection

Silent Prayer

The Lord's Prayer with its spiritual interpretation
(see page 84)

Hymn

Notices

Solo

Explanatory Note (see page 2)

Subject of the Lesson-Sermon

Golden Text

Responsive Reading (read alternately by
the First Reader and the congregation)

Lesson-Sermon

Collection

Hymn

The scientific statement of being and its correlative
scripture according to I John 3:1–3 (see page 85)

Benediction



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EXPLANATORY NOTE

Friends:

The Bible and the Christian Science textbook are our only preachers. We shall now read Scriptural texts, and their correlative passages from our denominational textbook; these comprise our sermon.

The canonical writings, together with the word of our textbook, corroborating and explaining the Bible texts in their spiritual import and application to all ages, past, present, and future, constitute a sermon undivorced from truth, uncontaminated and unfettered by human hypotheses, and divinely authorized.

The afternoon (or evening) service is a repetition of the morning service.*

*To be omitted where there is only one service.

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SUBJECT

Love

GOLDEN TEXT

I John 4:8 God is, 19

... God is love. ... We love because he first loved us.

RESPONSIVE READING

Romans 5:5 God's

Philippians 1:9–11 it

Romans 12:9 (to 1st .), 10 (to 1st .), 12, 13, 16 (to 1st .), 17

Philippians 2:1–4 if, 13 it

Rom. 5:5 ... God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Phil. 1:9 ... **it is my prayer that your love may abound more and more, with knowledge and all discernment,**

10 so that you may approve what is excellent, and so be pure and blameless for the day of Christ,

11 filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Rom. 12:9 Let love be genuine.

10 Love one another with brotherly affection.

12 Rejoice in hope, be patient in tribulation, be constant in prayer.

13 **Contribute to the needs of the saints and seek to show hospitality.**

16 Live in harmony with one another.

17 **Repay no one evil for evil, but give thought to do what is honorable in the sight of all.**

Phil. 2:1 ... if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,

2 **complete my joy by being of the same mind, having the same love, being in full accord and of one mind.**

3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.

4 **Let each of you look not only to his own interests, but also to the interests of others.**

13 ... it is God who works in you, both to will and to work for his good pleasure.

The Golden Text and Responsive Reading are from the ESV® Bible (The Holy Bible, English Standard Version®).

SECTION 1

The Bible

1 | Jeremiah 31:3 (to :)

3 The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love:

2 | I John 4:6 (to :), 7, 12 If

6 We are of God:

⁷ Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

¹² If we love one another, God dwelleth in us, and his love is perfected in us.

Science and Health with Key to the Scriptures
by Mary Baker Eddy

1 | **302:25 (only)**

God is Love.

2 | **340:12**

¹² Divine Love is infinite. Therefore all that really exists is in and of God, and manifests His love.

3 | **3:12**

¹² The Divine Being must be reflected by man, — else man is not the image and likeness of the patient, tender, and true, the One “altogether lovely;” but to
¹⁵ understand God is the work of eternity, and demands absolute consecration of thought, energy, and desire.

SECTION 2

The Bible

3 | **I John 4:16 he**

¹⁶ he that dwelleth in love dwelleth in God, and God in him.

4 | **Deuteronomy 24:19**

¹⁹ When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again

to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thine hands.

5 | **Ruth 2:1–3 Naomi, 5, 6, 8, 9–12 and when, 15, 16**

¹ Naomi had a kinsman of her husband’s, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.
² And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.
³ And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

⁵ Then said Boaz unto his servant that was set over the reapers, Whose damsel is this? ⁶ And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

⁸ Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

⁹ and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn. ¹⁰ Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?
¹¹ And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
¹² The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not: 16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

6 | **Psalms 23:1**

1 The Lord is my shepherd; I shall not want.

Science and Health

4 | **578:5 (only)**

[DIVINE LOVE] is my shepherd; I shall not want.

5 | **13:2**

Love is impartial and universal in its adaptation and
3 bestowals. It is the open fount which cries, “Ho,
every one that thirsteth, come ye to the waters.”

6 | **66:11–14**

Spiritual development germinates not from seed sown in the soil of material hopes, but when these decay, Love propagates anew the higher joys of Spirit, which have no taint of earth.

7 | **57:18, 23–24**

18 Happiness is spiritual, *Affection's demands*
born of Truth and Love. It is unselfish; therefore
it cannot exist alone, but requires all mankind to
21 share it.

Love enriches the nature, enlarging, purifying, and elevating it.
24

8 | **518:15–19**

15 The rich in spirit help the poor in *Assistance in brotherhood*
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother's need and supplieth it, seeking his own in
another's good.

9 | **113:5–6**

The vital part,
6 the heart and soul of Christian Science, is Love.

SECTION 3

The Bible

7 | **Deuteronomy 6:5 thou**

5 thou shalt love the Lord thy God with all thine heart,
and with all thy soul, and with all thy might.

8 | **Psalms 62:10 if**

10 if riches increase, set not your heart upon them.

9 | **Ecclesiastes 5:10 (to :)**

10 He that loveth silver shall not be satisfied with silver;
nor he that loveth abundance with increase:

10 | **I Timothy 6:6 godliness, 10, 11**

6 godliness with contentment is great gain.
10 For the love of money is the root of all evil: which while
some coveted after, they have erred from the faith, and pierced
themselves through with many sorrows. 11 But thou, O man
of God, flee these things; and follow after righteousness,
godliness, faith, love, patience, meekness.

Science and Health

10 | 9:17–21 (to 1st.)

Dost thou “love the Lord thy God with all thy
18 heart, and with all thy soul, and with all thy mind”?
This command includes much, even the sur-
21 render of all merely material sensation, affec-
tion, and worship.

Practical
religion

11 | 239:5, 16

Take away wealth, fame, and social organizations,
6 which weigh not one jot in the balance of God, and we
get clearer views of Principle. Break up
9 cliques, level wealth with honesty, let worth
be judged according to wisdom, and we get better views
of humanity.

Right views
of humanity

To ascertain our progress, we must learn where our
affections are placed and whom we acknowledge and
18 obey as God. If divine Love is becoming
nearer, dearer, and more real to us, matter is
then submitting to Spirit. The objects we pursue and
21 the spirit we manifest reveal our standpoint, and show
what we are winning.

Standpoint
revealed

12 | 8:14–18, 28–30

If we feel the aspiration, hu-
15 mility, gratitude, and love which our words express, —
this God accepts; and it is wise not to try to deceive
ourselves or others, for “there is nothing covered that
18 shall not be revealed.”

We should examine ourselves and learn what is the
affection and purpose of the heart, for in this way
30 only can we learn what we honestly are.

13 | 60:31–1

Higher
enjoyments alone can satisfy the cravings of immortal
1 man.

SECTION 4

The Bible

11 | Matthew 9:35 Jesus

35 Jesus went about all the cities and villages, teaching in
their synagogues, and preaching the gospel of the kingdom,
and healing every sickness and every disease among the
people.

12 | Matthew 8:2, 3

2 And, behold, there came a leper and worshipped him,
saying, Lord, if thou wilt, thou canst make me clean. 3 And
Jesus put forth his hand, and touched him, saying, I will;
be thou clean. And immediately his leprosy was cleansed.

13 | Luke 7:37–47

37 And, behold, a woman in the city, which was a sinner,
when she knew that Jesus sat at meat in the Pharisee’s house,
brought an alabaster box of ointment, 38 And stood at his
feet behind him weeping, and began to wash his feet with
tears, and did wipe them with the hairs of her head, and
kissed his feet, and anointed them with the ointment.
39 Now when the Pharisee which had bidden him saw
it, he spake within himself, saying, This man, if he were
a prophet, would have known who and what manner of
woman this is that toucheth him: for she is a sinner. 40 And
Jesus answering said unto him, Simon, I have somewhat to
say unto thee. And he saith, Master, say on. 41 There was

a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. 42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? 43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. 44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. 45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. 46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. 47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

Science and Health

14 | 364:19–31

Jesus
told Simon that such seekers as he gave small reward
21 in return for the spiritual purgation which came through
the Messiah. If Christian Scientists are like Simon,
then it must be said of them also that they *love*
24 little.
On the other hand, do they show their regard for
Truth, or Christ, by their genuine repentance, by their
27 broken hearts, expressed by meekness and
human affection, as did this woman? If
so, then it may be said of them, as Jesus said of the
30 unwelcome visitor, that they indeed love much, because
much is forgiven them.

Genuine
repentance

15 | 26:28–32

Our Master taught no mere theory, doctrine, or belief.
It was the divine Principle of all real being which he
30 taught and practised. His proof of Christianity was no
form or system of religion and worship, but Christian
Science, working out the harmony of Life and Love.

16 | 365:15–19, 31

15 If the Scientist reaches his patient through divine
Love, the healing work will be accomplished at one
visit, and the disease will vanish into its native
18 nothingness like dew before the morning sun-
shine.

Speedy
healing

The poor suf-
fering heart needs its rightful nutriment, such as peace,
1 patience in tribulation, and a priceless sense of the dear
Father’s loving-kindness.

17 | 384:3–6

3 We should relieve our minds from the depressing thought
that we have transgressed a material law and must of
necessity pay the penalty. Let us reassure
6 ourselves with the law of Love.

18 | 231:16

God is not the author of mortal discords.
Therefore we accept the conclusion that discords have
18 only a fabulous existence, are mortal beliefs which divine
Truth and Love destroy.

19 | 461:23

Both sin and
24 sickness are error, and Truth is their remedy. The truth
regarding error is, that error is not true, hence it is unreal.
To prove scientifically the error or unreality of sin, you
27 must first see the claim of sin, and then destroy it.
Whereas, to prove scientifically the error or unreality of
disease, you must mentally unsee the disease; then you
30 will not feel it, and it is destroyed.

20 | 201:17

The way to extract error from mortal mind is to pour
18 in truth through flood-tides of Love. Christian perfec-
tion is won on no other basis.

SECTION 5

The Bible

14 | Matthew 23:1, 8 one

1 Then spake Jesus to the multitude, and to his disciples,
8 one is your Master, even Christ; and all ye are brethren.

15 | Matthew 25:31, 32 (to 1st :), 34–40

31 When the Son of man shall come in his glory, and all
the holy angels with him, then shall he sit upon the throne
of his glory: 32 And before him shall be gathered all nations:
34 Then shall the King say unto them on his right hand,
Come, ye blessed of my Father, inherit the kingdom pre-
pared for you from the foundation of the world: 35 For
I was an hungered, and ye gave me meat: I was thirsty,
and ye gave me drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was sick, and ye visited me:

I was in prison, and ye came unto me. 37 Then shall the
righteous answer him, saying, Lord, when saw we thee an-
hungered, and fed thee? or thirsty, and gave thee drink?
38 When saw we thee a stranger, and took thee in? or na-
ked, and clothed thee? 39 Or when saw we thee sick, or
in prison, and came unto thee? 40 And the King shall an-
swer and say unto them, Verily I say unto you, Inasmuch as
ye have done it unto one of the least of these my brethren, ye
have done it unto me.

16 | Galatians 5:13 by, 14

13 by love serve one another. 14 For all the law is fulfilled
in one word, even in this; Thou shalt love thy neighbour as
thyself.

Science and Health

21 | 38:24–26

24 Jesus
mapped out the path for others. He unveiled the Christ,
the spiritual idea of divine Love.

22 | 30:30–1

30 We cannot choose for
ourselves, but must work out our salvation in the way
Jesus taught. In meekness and might, he was found
1 preaching the gospel to the poor.

23 | 3:32–22

While the heart is far from
1 divine Truth and Love, we cannot conceal the ingrati-
tude of barren lives.

3 What we most need is the prayer of fervent desire
for growth in grace, expressed in patience, meekness,
love, and good deeds. To keep the com-
6 mandments of our Master and follow his
example, is our proper debt to him and the only
worthy evidence of our gratitude for all that he has
9 done. Outward worship is not of itself sufficient to
express loyal and heartfelt gratitude, since he has
said: “If ye love me, keep my commandments.”
12 The habitual struggle to be always good is unceas-
ing prayer. Its motives are made manifest in the
blessings they bring, — blessings which, even if not
15 acknowledged in audible words, attest our worthiness
to be partakers of Love.

Efficacious
petitions

Simply asking that we may love God will never
18 make us love Him; but the longing to be better
and holier, expressed in daily watchful-
ness and in striving to assimilate more of
21 the divine character, will mould and fashion us
anew, until we awake in His likeness.

Watchfulness
requisite

24 | 54:8–10 All

All
9 must sooner or later plant themselves in Christ, the true
idea of God.

25 | 55:16–21

My
weary hope tries to realize that happy day, when man shall
18 recognize the Science of Christ and love his neighbor as
himself, — when he shall realize God’s omnipotence and
the healing power of the divine Love in what it has done
21 and is doing for mankind.

26 | 248:29

Let unselfishness, goodness, mercy, justice,
30 health, holiness, love — the kingdom of heaven — reign
within us, and sin, disease, and death will diminish until
they finally disappear.

27 | 520:3–10 The

3 The depth, breadth,
height, might, majesty, and glory of infinite Love fill all
space. That is enough! Human language
6 can repeat only an infinitesimal part of what
exists. The absolute ideal, man, is no more seen nor
comprehended by mortals, than is his infinite Principle,
9 Love. Principle and its idea, man, are coexistent and
eternal.

Love and man
coexistent

SECTION 6

The Bible

17 | I John 3:18 let

18 let us not love in word, neither in tongue; but in deed
and in truth.

18 | II John 1:1, 3, 5

1 The elder unto the elect lady and her children, whom
I love in the truth; and not I only, but also all they that have
known the truth;
3 Grace be with you, mercy, and peace, from God the
Father, and from the Lord Jesus Christ, the Son of the Fa-
ther, in truth and love.
5 And now I beseech thee, lady, not as though I wrote
a new commandment unto thee, but that which we had
from the beginning, that we love one another.

19 | Romans 13:10 *love is*

10 love is the fulfilling of the law.

Science and Health

28 | 6:17–18

“God is Love.” More than this we cannot ask,
18 higher we cannot look, farther we cannot go.

29 | 95:6–10

6 We approach
God, or Life, in proportion to our spirituality, our fidel-
ity to Truth and Love; and in that ratio we know all
9 human need and are able to discern the thought of the
sick and the sinning for the purpose of healing them.

30 | 241:19–21

The substance of all devotion is the reflection and demonstration of divine Love, healing sickness and
21 destroying sin.

31 | 494:10–15

Divine Love always has met and always will meet every human need. It is not well to imagine that Jesus demon-
12 strated the divine power to heal only for a select number or for a limited period of time, since to all mankind and in every hour, divine Love supplies all good.
15 The miracle of grace is no miracle to Love.

SUBJECT

Spirit

GOLDEN TEXT

I Corinthians 12:13 We

. . . We have all received the one Spirit.

The Golden Text is from the New Life Version.

RESPONSIVE READING

**Exodus 19:3, 4 I bare, 5, 8 (to 1st.); 20:1–5 (to :), 22
Psalms 104:24 (to :), 30 (to :), 31**

Ex. 19:3 And Moses went up unto God, and the Lord called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

4 . . . I bare you on eagles' wings, and brought you unto myself.

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

8 And all the people answered together, and said, All that the Lord hath spoken we will do.

20:1 And God spake all these words, saying,

2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them:

22 And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Ps. 104:24 O Lord, how manifold are thy works! in wisdom hast thou made them all:

30 Thou sendest forth thy spirit, they are created:

31 The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.

SECTION 1

The Bible

1 | Isaiah 45:22

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

2 | John 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

3 | Philippians 1:27 stand

27 stand fast in one spirit, with one mind striving together for the faith of the gospel;

Science and Health with Key to the Scriptures
by Mary Baker Eddy

1 | 331:11–14

The Scriptures imply that God is All-in-all. From
12 this it follows that nothing possesses reality nor existence
except the divine Mind and His ideas. The Allness of Spirit
Scriptures also declare that God is Spirit.

2 | 594:19

SPIRIT. Divine substance; Mind; divine Principle;
all that is good; God; that only which is perfect, ever-
21 lasting, omnipresent, omnipotent, infinite.

3 | 70:6–7

6 There The infinite one Spirit
is but one Spirit.

SECTION 2

The Bible

4 | I John 4:1, 6

1 Beloved, believe not every spirit, but try the spirits
whether they are of God: because many false prophets are
gone out into the world.
6 We are of God: he that knoweth God heareth us; he
that is not of God heareth not us. Hereby know we the
spirit of truth, and the spirit of error.

5 | Ezekiel 13:3, 6 (to 2nd :)

3 Thus saith the Lord God; Woe unto the foolish proph-
ets, that follow their own spirit, and have seen nothing!

6 They have seen vanity and lying divination, saying,
The Lord saith: and the Lord hath not sent them:

6 | Isaiah 8:19 (to 1st ?)

19 And when they shall say unto you, Seek unto them that
have familiar spirits, and unto wizards that peep, and that
mutter: should not a people seek unto their God?

7 | I Corinthians 8:4 there

4 there is none other God but one.

Science and Health

4 | 278:10

Spirit, God, is infinite,
all. Spirit can have no opposite.

5 | 594:22–24 (to 1st .)

SPIRITS. Mortal beliefs; corporeality; evil minds;
supposed intelligences, or gods; the opposites of God;
24 errors; hallucinations.

6 | 186:7, 15

Erring human mind-forces can work
only evil under whatever name or pretence they are em-
9 ployed; for Spirit and matter, good and evil, light and
darkness, cannot mingle.

15 Every mortal must learn that there is neither
power nor reality in evil.

Evil
negative and
self-destructive

7 | 71:1–2 (to 1st .), 27

1 Nothing is real and eternal, — nothing is Spirit, — but God and His idea.

27 The basis and structure of spiritualism are alike material and physical. Its spirits are so many corporealities, limited and finite in character and quality. Spiritualism
30 therefore presupposes Spirit, which is ever infinite, to be a corporeal being, a finite form, — a theory contrary to Christian Science.

8 | 70:9

9 The supposition that corporeal beings are spirits, or that there are good and evil spirits, is a mistake.

9 | 206:32–1

There are evil beliefs, often called evil spirits; but
1 these evils are not Spirit, for there is no evil in Spirit.

10 | 307:7–14

Evil still affirms itself to be mind, and declares that there is more than one intelligence or God. It says:
9 “There shall be lords and gods many. I declare that God makes evil minds and evil spirits, and that I aid Him. Truth shall change sides and be unlike Spirit. I will
12 put spirit into what I call matter, and matter shall seem to have life as much as God, Spirit, who *is* the only Life.”
This error has proved itself to be error.

11 | 466:21–23 Soul

21 Soul or Mankind redeemed
Spirit means only one Mind, and cannot be rendered in the plural.

SECTION 3

The Bible

8 | Mark 12:32 *there*

32 there is one God; and there is none other but he:

9 | Psalms 143:10 (to 2nd ;)

10 Teach me to do thy will; for thou art my God: thy spirit is good;

10 | Psalms 139:1, 7, 8

1 O Lord, thou hast searched me, and known me.
7 Whither shall I go from thy spirit? or whither shall I flee from thy presence? 8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

11 | Psalms 118:17, 19

17 I shall not die, but live, and declare the works of the Lord.
19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord:

12 | Jeremiah 7:1–3, 24

1 The word that came to Jeremiah from the Lord, saying, 2 Stand in the gate of the Lord’s house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these gates to worship the Lord. 3 Thus saith the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
24 But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

Science and Health

12 | 74:17–21, 29–30

The caterpillar, transformed into a beautiful insect,
18 is no longer a worm, nor does the insect return to
fraternize with or control the worm. Such
a backward transformation is impossible in
21 Science.

Bridgeless
division

In Christian Science there is never a retrograde step,
30 never a return to positions outgrown.

13 | 77:28–5

Spiritism consigns the so-called dead to a state resembling
that of blighted buds, — to a wretched purgatory, where
30 the chances of the departed for improvement narrow
into nothing and they return to their old standpoints of
matter.

1 The decaying flower, the blighted bud, the gnarled oak,
the ferocious beast, — like the discords of disease, sin,
3 and death, — are unnatural. They are the fal-
sities of sense, the changing deflections of mor-
tal mind; they are not the eternal realities of Mind.

Unnatural
deflections

14 | 80:6–18

6 A communication purporting to come from the late
Theodore Parker reads as follows: “There never was,
and there never will be, an immortal spirit.”
9 Yet the very periodical containing this sen-
tence repeats weekly the assertion that spirit-communica-
tions are our only proofs of immortality.

A denial of
immortality

12 I entertain no doubt of the humanity and philanthropy
of many Spiritualists, but I cannot coincide with their
views. It is mysticism which gives spiritual-
15 ism its force. Science dispels mystery and

Mysticism
unscientific

explains extraordinary phenomena; but Science never
removes phenomena from the domain of reason into the
18 realm of mysticism.

15 | 296:23–26, 28

When the evidence of Spirit
24 and matter, Truth and error, seems to com-
mingle, it rests upon foundations which time
is wearing away.

Mixed
testimony

An improved belief is one step out of error,
and aids in taking the next step and in understanding
30 the situation in Christian Science.

16 | 213:11–12

Every step towards goodness is a departure from materi-
12 ality, and is a tendency towards God, Spirit.

17 | 21:9–12

9 If the disciple is advancing spiritually, he is striv-
ing to enter in. He constantly turns away from ma-
terial sense, and looks towards the imperishable things
12 of Spirit.

SECTION 4

The Bible

13 | Zechariah 4:6 Not, 8, 9 (to 2nd ;)

6 Not by might, nor by power, but by my spirit, saith the
Lord of hosts.

8 Moreover the word of the Lord came unto me, saying,
9 The hands of Zerubbabel have laid the foundation of this
house; his hands shall also finish it;

14 | [Ezra 1:2, 5](#)

² Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.

⁵ Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.

15 | [Ezra 4:1, 2 \(to :\), 3–5, 24](#)

¹ Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the Lord God of Israel; ² Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do;

³ But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the Lord God of Israel, as king Cyrus the king of Persia hath commanded us. ⁴ Then the people of the land weakened the hands of the people of Judah, and troubled them in building, ⁵ And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

²⁴ Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

16 | [Ezra 6:1–3 \(to 1st :\), 7 \(to :\)](#)

¹ Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon. ² And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written: ³ In the first year of Cyrus the king the same Cyrus the king made a decree

concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid;

⁷ Let the work of this house of God alone;

Science and Health

18 | [334:31–1](#)

Spirit being God, there is but one Spirit, for there can be but one infinite and therefore one God.

¹ There are neither spirits many nor gods many.

19 | [466:7 What, 8–13 To \(to 1st .\)](#)

What are spirits and souls?

To human belief, they are personalities

⁹ constituted of mind and matter, life and death, truth and error, good and evil; but these contrasting pairs of terms represent contraries, as Chris-

*Real versus
unreal*

¹² tian Science reveals, which neither dwell together nor assimilate.

20 | [72:9 \(only\), 18–19](#)

⁹ So-called *spirits* are but corporeal communicators.

¹⁸ Spirit is not made manifest through matter, the anti-pode of Spirit.

21 | [73:8](#)

The belief that one man, as spirit, can control another man, as matter, upsets both the individuality and the Science of man, for man is image. God controls man, and God is the only Spirit. Any other control or attraction of so-called spirit is a mortal belief, which ought to be known by its fruit, — the repetition of evil.

*One
government*

22 | 78:16–19, 23–24

Spiritualism with its material accompaniments would destroy the supremacy of Spirit. If Spirit pervades all
18 space, it needs no material method for the transmission of messages.

How can the majesty and omnipotence of
24 Spirit be lost?

Spirit
intangible

23 | 193:32–2

It has been demonstrated to me that Life is God
1 and that the might of omnipotent Spirit shares not its strength with matter or with human will.

SECTION 5

The Bible

17 | Luke 4:14, 33–36

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,
34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. 35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. 36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

18 | Romans 8:9 ye (to 1st .), 15–17 (to 2nd ;)

9 ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ;

Science and Health

24 | 316:7

Christ, Truth,
was demonstrated through Jesus to prove the power of
9 Spirit over the flesh, — to show that Truth is made manifest by its effects upon the human mind and body, healing sickness and destroying sin.

25 | 79:11–17, 19 (only)

Spiritualism relies upon human beliefs and hy-
12 potheses. Christian Science removes these beliefs and hypotheses through the higher understanding of God, for Christian Science, resting on divine Principle, not on ma-
15 terial personalities, in its revelation of immortality, introduces the harmony of being.

Jesus cast out evil spirits, or false beliefs.

Jesus did his own work by the one Spirit.

26 | 20:3

3 He at last paid no homage to forms of doctrine or to theories of man, but acted and spake as he was moved, not by spirits but by Spirit.

27 | 390:20, 32

Suffer no claim of sin or of sickness to grow upon
21 the thought. Dismiss it with an abiding conviction that
it is illegitimate, because you know that God is no more
the author of sickness than He is of sin. You have no
24 law of His to support the necessity either of sin or sick-
ness, but you have divine authority for denying that neces-
sity and healing the sick.

Rise in the conscious strength of the
1 spirit of Truth to overthrow the plea of mortal mind,
alias matter, arrayed against the supremacy of Spirit.
3 Blot out the images of mortal thought and its beliefs in
sickness and sin. Then, when thou art delivered to the
judgment of Truth, Christ, the judge will say, “Thou
6 art whole!”

SECTION 6

The Bible

19 | II Corinthians 6:17 / will, 18

17 I will receive you, 18 And will be a Father unto you,
and ye shall be my sons and daughters, saith the Lord
Almighty.

20 | Malachi 2:10 (to 2nd ?)

10 Have we not all one father? hath not one God cre-
ated us?

21 | John 12:44, 46

44 Jesus cried and said, He that believeth on me, believeth
not on me, but on him that sent me.
46 I am come a light into the world, that whosoever be-
lieveth on me should not abide in darkness.

22 | Luke 8:19–21

19 Then came to him his mother and his brethren, and
could not come at him for the press. 20 And it was told him
by certain which said, Thy mother and thy brethren stand
without, desiring to see thee. 21 And he answered and said
unto them, My mother and my brethren are these which
hear the word of God, and do it.

Science and Health

28 | 31:4

Jesus acknowledged no ties of the flesh. He said: “Call
no man your father upon the earth: for one is your Father,
6 which is in heaven.” Again he asked: “Who
is my mother, and who are my brethren,” im- Fleshly ties
temporal
plying that it is they who do the will of his Father. We
9 have no record of his calling any man by the name of
father. He recognized Spirit, God, as the only creator, and
therefore as the Father of all.

29 | 333:30

30 The one Spirit
includes all identities.

SECTION 7

The Bible

23 | I Corinthians 2:9 as, 10

9 as it is written, Eye hath not seen, nor ear heard, nei-
ther have entered into the heart of man, the things which
God hath prepared for them that love him. 10 But God hath
revealed them unto us by his Spirit: for the Spirit searcheth
all things, yea, the deep things of God.

24 | I Corinthians 8:6 to

6 to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

25 | James 2:19 (to :)

19 Thou believest that there is one God; thou doest well:

Science and Health

30 | 340:15–20

15 “Thou shalt have no other gods before me.” (Exodus
xx. 3.) The First Commandment is my favorite text.

It demonstrates Christian Science. It inculcates the tri-

18 unity of God, Spirit, Mind; it signifies that man shall have no other spirit or mind but God, eternal good, and that all men shall have one Mind.

31 | 94:1–3

1 Jesus taught but one God, one Spirit, who makes man
in the image and likeness of Himself, — of Spirit, not of
3 matter.

32 | 481:2–3

Man is tributary to God, Spirit, and to nothing
3 else.

SUBJECT

Soul

GOLDEN TEXT

Psalms 62:1

Truly my soul waiteth upon God: from him cometh my salvation.

RESPONSIVE READING

Isaiah 45:5 (to 1st :); 42:1 (to 2nd :)

Psalms 119:65, 68, 77, 81, 88 (to :), 94, 129, 140, 165 (to :), 167, 169, 171, 173, 174

Isa. 45:5 I am the Lord, and there is none else, there is no God beside me:

42:1 **Behold my servant, whom I uphold; mine elect, in whom my soul delighteth;**

Ps. 119:65 Thou hast dealt well with thy servant, O Lord, according unto thy word.

68 **Thou art good, and doest good; teach me thy statutes.**

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

81 **My soul fainteth for thy salvation: but I hope in thy word.**

88 Quicken me after thy lovingkindness;

94 **I am thine, save me; for I have sought thy precepts.**

129 Thy testimonies are wonderful: therefore doth my soul keep them.

140 **Thy word is very pure: therefore thy servant loveth it.**

165 Great peace have they which love thy law:

167 **My soul hath kept thy testimonies; and I love them exceedingly.**

169 Let my cry come near before thee, O Lord: give me understanding according to thy word.

171 **My lips shall utter praise, when thou hast taught me thy statutes.**

173 Let thine hand help me; for I have chosen thy precepts.

174 **I have longed for thy salvation, O Lord; and thy law is my delight.**

SECTION 1

The Bible

1 | **Leviticus 19:2 Ye**

2 Ye shall be holy: for I the Lord your God am holy.

2 | **Leviticus 26:11, 12**

11 And I will set my tabernacle among you: and my soul shall not abhor you. 12 And I will walk among you, and will be your God, and ye shall be my people.

3 | **Psalms 84:1, 2**

1 How amiable are thy tabernacles, O Lord of hosts!
2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

4 | **Psalms 51:12**

12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

5 | **Psalms 66:8, 9**

8 O bless our God, ye people, and make the voice of his praise to be heard: 9 Which holdeth our soul in life, and suffereth not our feet to be moved.

6 | **Psalms 147:5**

5 Great is our Lord, and of great power: his understanding is infinite.

Science and Health with Key to the Scriptures
by Mary Baker Eddy

1 | **300:23 (only)**

Spirit is God, Soul; therefore Soul is not in matter.

2 | **302:1 (only)**

1 Soul is not compassed by finiteness.

3 | **330:11–12**

God is infinite, the only Life, substance, Spirit, or
12 Soul, the only intelligence of the universe, including man.

4 | **344:1**

1 It is objected to Christian Science that it claims God as the only absolute Life and Soul, and man to be His

3 idea, — that is, His image. It should be added that this is claimed to represent the normal, healthful, and sinless condition of man in divine
6 Science, and that this claim is made because the Scriptures say that God has created man in His own image and after His likeness. Is it sacrilegious to assume that
9 God’s likeness is not found in matter, sin, sickness, and death?

Strong position

5 | **288:20**

The chief stones in the temple of Christian Science are
21 to be found in the following postulates: that Life is God, good, and not evil; that Soul is sinless, not to be found in the body; that Spirit is not, and
24 cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.

The chief stones in the temple

6 | **427:2–7**

Life is
3 the law of Soul, even the law of the spirit of Truth, and Soul is never without its representative. Man’s individual being can no more
6 die nor disappear in unconsciousness than can Soul, for both are immortal.

Life not contingent on matter

SECTION 2

The Bible

7 | **Psalms 138:3, 5 great**

3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.
5 great is the glory of the Lord.

8 | **Psalms 43:3**

3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

9 | **Exodus 3:1, 7, 10, 11**

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

7 And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. 11 And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

10 | **Exodus 4:10 O my, 11 (to 1st ?), 12**

10 O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue. 11 And the Lord said unto him, Who hath made man's mouth?

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Science and Health

7 | **72:9–12 As**

9 As
light destroys darkness and in the place of darkness all is light, so (in absolute Science) Soul, or God,
12 is the only truth-giver to man.

Spirits
obsolete

8 | **295:16**

The manifestation of God through mortals is as light passing through the window-pane. The light and the
18 glass never mingle, but as matter, the glass
is less opaque than the walls. The mortal
mind through which Truth appears most vividly is that
21 one which has lost much materiality — much error — in order to become a better transparency for Truth. Then, like a cloud melting into thin vapor, it no longer hides
24 the sun.

Goodness
transparent

9 | **89:14–24**

If one believes that he cannot be an orator without study or a superinduced condition, the body responds to this belief, and the tongue grows mute which before was eloquent.

18 Mind is not necessarily dependent upon educational processes. It possesses of itself all beauty and poetry, and the power of expressing them. Spirit,
21 God, is heard when the senses are silent. We
are all capable of more than we do. The influence or action of Soul confers a freedom, which explains the phenomena of improvisation and the fervor of untutored lips.
24

Scientific
improvisation

10 | **258:13–15, 21**

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from
15 a boundless basis.

21 The
human capacities are enlarged and perfected in proportion as humanity gains the true conception of man and
24 God.

SECTION 3

The Bible

11 | **II Peter 3:8** *one day*

8 one day is with the Lord as a thousand years, and a thousand years as one day.

12 | **Jeremiah 33:22** *the (to :)*

22 the host of heaven cannot be numbered, neither the sand of the sea measured:

13 | **Jeremiah 32:15** *thus (to :), 40 I will (to :), 41*

15 thus saith the Lord of hosts, the God of Israel;
40 I will make an everlasting covenant with them, that I will not turn away from them, to do them good;
41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

14 | **Daniel 12:3**

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Science and Health

11 | **120:4**

Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's
6 image.

12 | **598:21–24, 30**

21 “One day is with the Lord as a thousand years.”
(II Peter iii. 8.)
One moment of divine consciousness, or the spiritual
24 understanding of Life and Love, is a foretaste of eternity.

30 Time is a mortal thought, the divisor of which
1 is the solar year. Eternity is God's measurement of Soul-filled years.

13 | **246:10–13**

The measurement of life by solar years robs youth and gives ugliness to age. The radiant sun of virtue and truth
12 coexists with being. Manhood is its eternal noon, undimmed by a declining sun.

14 | **236:29–10**

While
30 age is halting between two opinions or battling with false beliefs, youth makes easy and rapid strides towards Truth.
1 A little girl, who had occasionally listened to my explanations, badly wounded her finger. She seemed not
3 to notice it. On being questioned about it she answered ingenuously, “There is no sensation in matter.” Bounding off with laughing eyes, she presently added, “Mamma,
6 my finger is not a bit sore.”
It might have been months or years before her parents would have laid aside their drugs, or reached the mental
9 height their little daughter so naturally attained.

15 | 584:4–6

The objects of time and sense disappear
in the illumination of spiritual understanding, and Mind
6 measures time according to the good that is unfolded.

16 | 247:13–15

Im-
mortality, exempt from age or decay, has a glory of its
15 own, — the radiance of Soul.

Eternal
beauty

SECTION 4

The Bible

15 | Isaiah 42:1, 6

1 Behold my servant, whom I uphold; mine elect, in
whom my soul delighteth; I have put my spirit upon him:
he shall bring forth judgment to the Gentiles.
6 I the Lord have called thee in righteousness, and will
hold thine hand, and will keep thee, and give thee for
a covenant of the people, for a light of the Gentiles;

16 | Isaiah 55:3 (to ;)

3 Incline your ear, and come unto me: hear, and your
soul shall live;

17 | Matthew 14:14

14 And Jesus went forth, and saw a great multitude, and
was moved with compassion toward them, and he healed
their sick.

18 | Mark 7:32–37

32 And they bring unto him one that was deaf, and had
an impediment in his speech; and they beseech him to put
his hand upon him. 33 And he took him aside from the
multitude, and put his fingers into his ears, and he spit,
and touched his tongue; 34 And looking up to heaven, he
sighed, and saith unto him, Ephphatha, that is, Be opened.
35 And straightway his ears were opened, and the string
of his tongue was loosed, and he spake plain. 36 And he
charged them that they should tell no man: but the more
he charged them, so much the more a great deal they pub-
lished it; 37 And were beyond measure astonished, saying,
He hath done all things well: he maketh both the deaf to
hear, and the dumb to speak.

Science and Health

17 | 210:11

Knowing that Soul and its attributes were forever
12 manifested through man, the Master healed the sick,
gave sight to the blind, hearing to the deaf, feet to the
lame, thus bringing to light the scientific action of the
15 divine Mind on human minds and bodies and giving
a better understanding of Soul and salvation. Jesus
healed sickness and sin by one and the same metaphysical
18 process.

18 | 316:12 (only), 20

12 Jesus represented Christ, the true idea of God.

Christ presents the indestructible man, whom Spirit cre-
21 ates, constitutes, and governs. Christ illustrates that
blending with God, his divine Principle, which gives man
dominion over all the earth.

19 | 428:3–6 A, 22

3 A demonstra-
tion of the facts of Soul in Jesus’ way resolves the dark
visions of material sense into harmony and
6 immortality. Vision
opening

The great spiritual fact must be brought out that man
is, not *shall be*, perfect and immortal. We must hold
24 forever the consciousness of existence, and The present
immortality
sooner or later, through Christ and Christian
Science, we must master sin and death. The evidence
27 of man’s immortality will become more apparent, as ma-
terial beliefs are given up and the immortal facts of being
are admitted.

20 | 396:26–30

Keep distinctly in
27 thought that man is the offspring of God, not of man;
that man is spiritual, not material; that Soul is Spirit,
outside of matter, never in it, never giving the body life
30 and sensation.

21 | 488:23–24, 27

Mind alone
24 possesses all faculties, perception, and comprehension.

27 If it were possible for the
real senses of man to be injured, Soul could reproduce
them in all their perfection; but they cannot be dis-
30 turbed nor destroyed, since they exist in immortal Mind,
not in matter.

22 | 395:6–10

6 Like the great Exemplar, the healer should speak to
disease as one having authority over it, leaving Soul to
master the false evidences of the corporeal Divine
authority
9 senses and to assert its claims over mortal-
ity and disease.

SECTION 5

The Bible

19 | I Peter 2:11

11 Dearly beloved, I beseech you as strangers and pilgrims,
abstain from fleshly lusts, which war against the soul;

20 | Titus 2:11 the, 12

11 the grace of God that bringeth salvation hath appeared
to all men, 12 Teaching us that, denying ungodliness and
worldly lusts, we should live soberly, righteously, and godly,
in this present world;

21 | Psalms 34:3, 8, 12, 14, 18, 22

3 O magnify the Lord with me, and let us exalt his name
together.
8 O taste and see that the Lord is good: blessed is the man
that trusteth in him.
12 What man is he that desireth life, and loveth many
days, that he may see good?
14 Depart from evil, and do good; seek peace, and pursue it.
18 The Lord is nigh unto them that are of a broken heart;
and saveth such as be of a contrite spirit.
22 The Lord redeemeth the soul of his servants: and none
of them that trust in him shall be desolate.

22 | **Psalms 23:3**

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

23 | **Psalms 41:12 *thou***

12 thou upholdest me in mine integrity, and settest me before thy face for ever.

Science and Health

23 | **311:7–9, 12, 19**

Soul is immortal because it is Spirit, which has no element of self-destruction. Is man lost spiritually? No, he can only lose a sense material.

12 It is a sense of sin, and not a sinful soul, which is lost. Evil is destroyed by the sense of good.

So long as we believe that soul can sin or that immortal Soul is in mortal body, we can never understand the Science of being. When humanity does understand this Science, it will become the law of Life to man, — even the higher law of Soul, which prevails over material sense through harmony and immortality.

24 | **310:18–23 *We (to 1st .)***

18 We are commonly taught that there is a human soul which sins and is spiritually lost, — that soul may be lost, and yet be immortal. If Soul could sin, Spirit, Soul, would be flesh instead of Spirit. It is the belief of the flesh and of material sense which sins.

25 | **405:5–11, 18**

Christian Science commands man to master the propensities, — to hold hatred in abeyance with kindness, to conquer lust with chastity, revenge with charity, and to overcome deceit with honesty. Choke these errors in their early stages, if you would not cherish an army of conspirators against health, happiness, and success.

18 The good man finally can overcome his fear of sin. This is sin's necessity, — to destroy itself. Immortal man demonstrates the government of God, good, in which is no power to sin.

26 | **263:7–11**

When mortal man blends his thoughts of existence with the spiritual and works only as God works, he will no longer grope in the dark and cling to earth because he has not tasted heaven. Carnal beliefs defraud us.

27 | **280:25–30**

Rightly understood, instead of possessing a sentient material form, man has a sensationless body; and God, the Soul of man and of all existence, being perpetual in His own individuality, harmony, and immortality, imparts and perpetuates these qualities in man, — through Mind, not matter.

28 | **140:8–12**

We shall obey and adore in proportion as we apprehend the divine nature and love Him understandingly, warring no more over the corporeality, but rejoicing in the affluence of our God.

SECTION 6

The Bible

24 | **Mark 12:30** *thou (to :)*

30 thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength:

25 | **Jeremiah 29:11** / *know*, 13

11 I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

26 | **Psalms 116:7–9**

7 Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee. 8 For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling. 9 I will walk before the Lord in the land of the living.

Science and Health

29 | **335:20–21, 22**

Because Soul is immortal, it does

21 not exist in mortality.

Only by losing the false sense of Soul can we gain the eternal unfolding of Life as 24 immortality brought to light.

30 | **9:17**

Dost thou “love the Lord thy God with all thy 18 heart, and with all thy soul, and with all thy mind”?

Practical religion

This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, 24 and material sense and human will have no place.

31 | **125:12–17**

12 As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by Soul, not by material sense. Reflecting God’s government, man is self-governed.

32 | **477:26 (only)**

Man is the expression of Soul.

SUBJECT

Mind

GOLDEN TEXT

Romans 12:2 *let*

... let God transform you into a new person by changing the way you think. Then you will learn to know God's will for you, which is good and pleasing and perfect.

The Golden Text is from the Holy Bible, New Living Translation.

RESPONSIVE READING

Proverbs 2:6 *the, 10, 11; 9:10*

Psalms 25:4, 5, 9, 15; 119:10, 15, 18, 24, 27 (to :), 34

Prov. 2:6 ... the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

10 **When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;**

11 Discretion shall preserve thee, understanding shall keep thee:

9:10 **The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding.**

Ps. 25:4 Shew me thy ways, O Lord; teach me thy paths.

5 **Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.**

9 The meek will he guide in judgment: and the meek will he teach his way.

15 **Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.**

119:10 With my whole heart have I sought thee: O let me not wander from thy commandments.

15 **I will meditate in thy precepts, and have respect unto thy ways.**

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

24 **Thy testimonies also are my delight and my counsellors.**

27 Make me to understand the way of thy precepts:

34 **Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.**

SECTION 1

The Bible

1 | **Romans 11:33, 34 (to 1st ?), 36 (to :)**

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! 34 For who hath known the mind of the Lord?

36 For of him, and through him, and to him, are all things:

2 | **Job 36:22**

22 Behold, God exalteth by his power: who teacheth like him?

3 | **Ecclesiastes 2:26 (to :)**

26 For God giveth to a man that is good in his sight wisdom, and knowledge, and joy:

4 | **Psalms 104:24 (to :)**

24 O Lord, how manifold are thy works! in wisdom hast thou made them all:

5 | **Psalms 139:17, 18 (to :)**

17 How precious also are thy thoughts unto me, O God! how great is the sum of them! 18 If I should count them, they are more in number than the sand:

6 | **Psalms 51:6**

6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Science and Health with Key to the Scriptures
by Mary Baker Eddy

1 | **311:4–6 (to 1st.)**

God is Mind:
all that Mind, God, is, or hath made, is good, and He
6 made all.

2 | **151:26**

All that really exists is the divine Mind and
27 its idea, and in this Mind the entire being is found harmonious and eternal. The straight and narrow way is to see and acknowledge this fact, yield to this power, and
30 follow the leadings of truth.

3 | **300:28–31**

The universe reflects and expresses the divine substance or Mind; therefore God is seen only in the
30 spiritual universe and spiritual man, as the sun is seen in the ray of light which goes out from it.

4 | **205:32**

When we fully understand our relation to the Divine,
1 we can have no other Mind but His, — no other Love, wisdom, or Truth, no other sense of Life, and no conscious-
3 sciousness of the existence of matter or error.

SECTION 2

The Bible

7 | **Daniel 2:20 Blessed, 22 (to :)**

20 Blessed be the name of God for ever and ever: for wisdom and might are his:
22 He revealeth the deep and secret things:

8 | **Genesis 41:1 Pharaoh (to :), 8, 15, 16, 29, 30, 39, 40, 46 And Joseph went, 48 (to :), 54**

1 Pharaoh dreamed:
8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.
15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.
16 And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

29 Behold, there come seven years of great plenty throughout all the land of Egypt: 30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art: 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

46 And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities:

54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

9 | II Timothy 2:7 the

7 the Lord give thee understanding in all things.

Science and Health

5 | 505:22

Spiritual understanding unfolds
Mind, — Life, Truth, and Love, — and demonstrates the
24 divine sense, giving the spiritual proof of the universe in
Christian Science.

6 | 84:3–18, 28

3 The ancient prophets gained their foresight from a
spiritual, incorporeal standpoint, not by foreshadowing
evil and mistaking fact for fiction, — predict- Scientific
6 ing the future from a groundwork of corpo- foreseeing
reality and human belief. When sufficiently advanced
in Science to be in harmony with the truth of being, men
9 become seers and prophets involuntarily, controlled not
by demons, spirits, or demigods, but by the one Spirit.
It is the prerogative of the ever-present, divine Mind, and
12 of thought which is in rapport with this Mind, to know
the past, the present, and the future.

Acquaintance with the Science of being enables us to
15 commune more largely with the divine Mind, to foresee
and foretell events which concern the universal welfare,
to be divinely inspired, — yea, to reach the range of fetter-
18 less Mind.

All we correctly know of Spirit comes from God, divine
Principle, and is learned through Christ and Christian
30 Science. If this Science has been thoroughly Scientific
learned and properly digested, we can know foreknowing
the truth more accurately than the astronomer can read
1 the stars or calculate an eclipse. This Mind-reading
is the opposite of clairvoyance. It is the illumination of
3 the spiritual understanding which demonstrates the ca-
pacity of Soul, not of material sense. This Soul-sense
comes to the human mind when the latter yields to the
6 divine Mind.

SECTION 3

The Bible

10 | **Hebrews 4:12** *the*

¹² the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

11 | **Daniel 5:1, 4, 5 (to :), 9, 13 (to .), 17 Daniel, 18, 20, 22, 23 (to 1st :), 26 (to :), 27 Thou, 28 Thy**

¹ Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

⁴ They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. ⁵ In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace:

⁹ Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

¹³ Then was Daniel brought in before the king.

¹⁷ Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. ¹⁸ O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

²⁰ But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

²² And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; ²³ But hast lifted up thyself against the Lord of heaven;

²⁶ This is the interpretation of the thing:

²⁷ Thou art weighed in the balances, and art found wanting.

²⁸ Thy kingdom is divided, and given to the Medes and Persians.

Science and Health

7 | **204:20**

When will the ages understand the Ego, and realize only one God, one Mind or intelligence?

8 | **263:1–4**

¹ Mortals are egotists. They believe themselves to be independent workers, personal authors, and even privileged originators of something which Deity would not or could not create.

Human
egotism

9 | **405:1 (only)**

¹ The basic error is mortal mind.

10 | **186:28**

Mortal mind is ignorant of self, or it could never be self-deceived. If mortal mind knew how to be better, it would be better. Since it must believe in something besides itself, it enthrones matter as deity.

Ignorant
idolatry

The human mind has been an idolater from the beginning, ¹ having other gods and believing in more than the one Mind.

11 | **216:11–14**

The understanding that the Ego is Mind, and that ¹² there is but one Mind or intelligence, begins at once to destroy the errors of mortal sense and to supply the truth of immortal sense.

12 | 250:7–11 (to 2nd .)

Spirit is the Ego which
never dreams, but understands all things;
9 which never errs, and is ever conscious; which
never believes, but knows; which is never born and
never dies. Spiritual man is the likeness of this Ego.

Spirit the
one Ego

SECTION 4

The Bible

12 | I Corinthians 2:12, 16 we

12 Now we have received, not the spirit of the world,
but the spirit which is of God; that we might know the
things that are freely given to us of God.
16 we have the mind of Christ.

13 | Mark 3:7 Jesus (to :)

7 Jesus withdrew himself with his disciples to the sea:

14 | Mark 5:1–3 (to :), 5–7 (to ?), 9–15 (to :)

1 And they came over unto the other side of the sea, into
the country of the Gadarenes. 2 And when he was come out
of the ship, immediately there met him out of the tombs
a man with an unclean spirit, 3 Who had his dwelling
among the tombs;
5 And always, night and day, he was in the mountains,
and in the tombs, crying, and cutting himself with stones.
6 But when he saw Jesus afar off, he ran and worshipped him,
7 And cried with a loud voice, and said, What have I to do
with thee, Jesus, thou Son of the most high God?
9 And he asked him, What is thy name? And he answered,
saying, My name is Legion: for we are many. 10 And he be-
sought him much that he would not send them away out of

the country. 11 Now there was there nigh unto the mountains
a great herd of swine feeding. 12 And all the devils besought
him, saying, Send us into the swine, that we may enter into
them. 13 And forthwith Jesus gave them leave. And the un-
clean spirits went out, and entered into the swine: and the
herd ran violently down a steep place into the sea, (they were
about two thousand;) and were choked in the sea. 14 And
they that fed the swine fled, and told it in the city, and in the
country. And they went out to see what it was that was done.
15 And they come to Jesus, and see him that was possessed
with the devil, and had the legion, sitting, and clothed, and
in his right mind:

Science and Health

13 | 469:13–17 The

The exterminator of error
is the great truth that God, good, is the *only* Mind, and
15 that the supposititious opposite of infinite Mind — called *devil* or evil — is not Mind, is not
Truth, but error, without intelligence or reality.

True sense of
infinitude

14 | 42:19–21

The belief that man has existence or mind separate from
God is a dying error. This error Jesus met with divine
21 Science and proved its nothingness.

15 | 411:13–18

It is recorded that once Jesus asked the name of a dis-
ease, — a disease which moderns would call *dementia*.
15 The demon, or evil, replied that his name was
Legion. Thereupon Jesus cast out the evil,
and the insane man was changed and straightway be-
18 came whole.

Evils cast
out

16 | 332:9–11 *Christ*

9 Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness.

17 | 414:7

The argu- Cure of insanity
ments to be used in curing insanity are the same as in
9 other diseases: namely, the impossibility that matter, brain, can control or derange mind, can suffer or cause suffering; also the fact that truth and love will establish
12 a healthy state, guide and govern mortal mind or the thought of the patient, and destroy all error, whether it is called dementia, hatred, or any other discord.

18 | 423:8–12

The Christian Scientist, understanding scientifically
9 that all is Mind, commences with mental causation, the truth of being, to destroy the error. This cor- Scientific corrective
rective is an alterative, reaching to every part
12 of the human system.

19 | 470:16 (only)

The children of God have but one Mind.

SECTION 5

The Bible

15 | Matthew 11:1

1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

16 | Matthew 12:22–28

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. 23 And all the people were amazed, and said, Is not this the son of David? 24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. 25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? 27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. 28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Science and Health

20 | 422:2

Wiser than his persecutors, Jesus said: “If I by Beelzebub cast out devils, by whom do your children cast them out?”

21 | 94:28–3

Our Master read mortal mind on a scientific basis, that of the omnipresence of Mind.
30 An approximation of this discernment indicates spiritual growth and union with the infinite capacities of the one Mind. Jesus could injure no one by his Mind-reading.
1 The effect of his Mind was always to heal and to save, and this is the only genuine Science of reading mortal
3 mind.

22 | 315:6–7

6 He knew of but one Mind and laid
no claim to any other.

23 | 85:15–18

15 It is recorded that Jesus, as he once journeyed with his
students, “knew their thoughts,” — read them scientifi-
cally. In like manner he discerned disease and healed
18 the sick.

24 | 95:6–10

6 We approach
God, or Life, in proportion to our spirituality, our fidel-
ity to Truth and Love; and in that ratio we know all
9 human need and are able to discern the thought of the
sick and the sinning for the purpose of healing them.

SECTION 6

The Bible

17 | Romans 12:2 be

2 be not conformed to this world: but be ye transformed
by the renewing of your mind, that ye may prove what is
that good, and acceptable, and perfect, will of God.

18 | II Corinthians 5:17 if

17 if any man be in Christ, he is a new creature: old things
are passed away; behold, all things are become new.

19 | Hebrews 12:12, 13

12 Wherefore lift up the hands which hang down, and
the feeble knees; 13 And make straight paths for your feet,
lest that which is lame be turned out of the way; but let it
rather be healed.

Science and Health

25 | xi:1–14

1 Many imagine that the phenomena of physical heal-
ing in Christian Science present only a phase of the
3 action of the human mind, which action in some unex-
plained way results in the cure of disease. On the con-
trary, Christian Science rationally explains that all
6 other pathological methods are the fruits of human
faith in matter, — faith in the workings, not of Spirit,
but of the fleshly mind which must yield to Science.
9 The physical healing of Christian Science results
now, as in Jesus’ time, from the operation of divine
Principle, before which sin and disease lose their real-
12 ity in human consciousness and disappear as naturally
and as necessarily as darkness gives place to light and
sin to reformation.

26 | 482:27 Christian

27 Christian Science is the law
of Truth, which heals the sick on the basis
of the one Mind or God. It can heal in no
30 other way, since the human, mortal mind so-called is not
a healer, but causes the belief in disease.

Sickness
erroneous

27 | 151:20–26

Every function of the
21 real man is governed by the divine Mind. The human
mind has no power to kill or to cure, and it has no con-
trol over God’s man. The divine Mind that made man
24 maintains His own image and likeness. The human
mind is opposed to God and must be put off, as St. Paul
declares.

Man governed
by Mind

28 | 201:7–9

We cannot build safely on false foundations. Truth makes a new creature, in whom old things pass away
9 and “all things are become new.”

29 | 547:6

6 You can prove for yourself, dear reader, the Science of healing, and so ascertain if the author has given you the correct interpretation of Scripture.

SECTION 7

The Bible

20 | Isaiah 25:1 (to 2nd ;)

1 O Lord, thou art my God; I will exalt thee, I will praise thy name;

21 | Isaiah 26:3 (to :)

3 Thou wilt keep him in perfect peace, whose mind is stayed on thee:

22 | II Corinthians 13:11

11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Science and Health

30 | 239:29–30

The perfect
30 Mind sends forth perfection, for God is Mind.

31 | 506:10

Through divine Science, Spirit, God, unites understanding to eternal harmony. The calm and exalted
12 thought or spiritual apprehension is at peace.
Thus the dawn of ideas goes on, forming each successive stage of progress.

Exalted
thought

SUBJECT

Christ Jesus

GOLDEN TEXT

John 14:6 *I am*

... I am the way, the truth, and the life: no man cometh unto the Father, but by me.

RESPONSIVE READING

Matthew 3:1–3, 11 *he (to 2nd :), 13–17; 12:15 and*

3:1 In those days came John the Baptist, preaching in the wilderness of Judæa,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

11 ... he that cometh after me is mightier than I, whose shoes I am not worthy to bear:

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

12:15 ... and great multitudes followed him, and he healed them all;

SECTION 1

The Bible

1 | Luke 2:52

52 And Jesus increased in wisdom and stature, and in favour with God and man.

2 | Luke 5:1, 3–6 (to :), 11, 15 and

1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. **4** Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. **5** And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. **6** And when they had this done, they enclosed a great multitude of fishes:

11 And when they had brought their ships to land, they forsook all, and followed him.
15 and great multitudes came together to hear, and to be healed by him of their infirmities.

Science and Health with Key to the Scriptures
by Mary Baker Eddy

1 | **46:25–26**

Jesus was “the way;” that is, he marked the way for all men.

2 | **26:28–30**

Our Master taught no mere theory, doctrine, or belief. It was the divine Principle of all real being which he
30 taught and practised.

3 | **54:1–4, 8–10**

1 Through the magnitude of his human life, he demonstrated the divine
3 Life. Out of the amplitude of his pure affection, he defined Love.

Who is ready to follow his teaching and example? All
9 must sooner or later plant themselves in Christ, the true idea of God.

4 | **11:22–27**

We know that a desire for holiness is requisite in order to gain holiness; but if we
24 desire holiness above all else, we shall sacrifice everything for it. We must be willing to do this, that we may walk securely in the only practical road
27 to holiness.

Desire for
holiness

5 | **271:26–29 (to 1st.)**

Those, who are willing to leave their nets or to cast
27 them on the right side for Truth, have the opportunity now, as aforetime, to learn and to practise
Christian healing.

Modern
evangel

6 | **192:29**

Christianity is the basis of true heal-
30 ing. Whatever holds human thought in line with unselfed love, receives directly the divine power.

SECTION 2

The Bible

3 | **Romans 13:1 there (to :)**

1 there is no power but of God:

4 | **Acts 10:38 God**

38 God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

5 | **Matthew 8:14, 15**

14 And when Jesus was come into Peter’s house, he saw his wife’s mother laid, and sick of a fever. 15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

6 | **Matthew 10:1**

1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

7 | **II Corinthians 3:4, 5**

4 And such trust have we through Christ to God-ward:
5 Not that we are sufficient of ourselves to think any thing
as of ourselves; but our sufficiency is of God;

Science and Health

7 | **473:10–15**

Christ is the ideal Truth, that comes to heal
sickness and sin through Christian Science, and attributes
12 all power to God. Jesus is the name of the man who,
more than all other men, has presented Christ, the true
idea of God, healing the sick and the sinning and destroy-
15 ing the power of death.

8 | **26:12**

12 This Christ, Christ's demonstration
or divinity of the man Jesus, was his divine
nature, the godliness which animated him. Divine Truth,
15 Life, and Love gave Jesus authority over sin, sickness,
and death. His mission was to reveal the Science of
celestial being, to prove what God is and what He does
18 for man.

9 | **110:25**

Jesus demonstrated the power of Christian Science to
heal mortal minds and bodies. But this power was lost
27 sight of, and must again be spiritually dis-
cerned, taught, and demonstrated according The demonstration lost and found
to Christ's command, with "signs following."
30 Its Science must be apprehended by as many as believe
on Christ and spiritually understand Truth.

10 | **192:27–29**

27 We walk in the footsteps of Truth and Love by follow-
ing the example of our Master in the understanding of
divine metaphysics.

11 | **111:11–14**

The Principle of divine metaphysics
12 is God; the practice of divine metaphysics is the utiliza-
tion of the power of Truth over error; its rules demon-
strate its Science.

SECTION 3

The Bible

8 | **Matthew 14:22–33**

22 And straightway Jesus constrained his disciples to get
into a ship, and to go before him unto the other side, while
he sent the multitudes away. 23 And when he had sent the
multitudes away, he went up into a mountain apart to pray:
and when the evening was come, he was there alone. 24 But
the ship was now in the midst of the sea, tossed with waves:
for the wind was contrary. 25 And in the fourth watch of the
night Jesus went unto them, walking on the sea. 26 And
when the disciples saw him walking on the sea, they were
troubled, saying, It is a spirit; and they cried out for fear.
27 But straightway Jesus spake unto them, saying, Be of good
cheer; it is I; be not afraid. 28 And Peter answered him and
said, Lord, if it be thou, bid me come unto thee on the water.
29 And he said, Come. And when Peter was come down out
of the ship, he walked on the water, to go to Jesus. 30 But when
he saw the wind boisterous, he was afraid; and beginning to
sink, he cried, saying, Lord, save me. 31 And immediately

Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
32 And when they were come into the ship, the wind ceased.
33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Science and Health

12 | 410:14, 29–30

Every trial of our faith in God makes us stronger.
15 The more difficult seems the material condition to be overcome by Spirit, the stronger should be our faith and the purer our love. The Apostle *Love casteth out fear*
18 John says: “There is no fear in Love, but perfect Love casteth out fear. . . . He that feareth is not made perfect in Love.” Here is a definite and inspired proclamation of Christian Science.
21

Christian scientific practice begins with Christ’s keynote of harmony, “Be not afraid!”
30

13 | 329:7–12 (to 1st .)

Because you cannot walk on the water and raise the dead, you have no right to *Imitation of Jesus*
9 question the great might of divine Science in these directions. Be thankful that Jesus, who was the true demonstrator of Science, did these things, and left his example for
12 us.

14 | 22:6

6 Waking to Christ’s demand, mortals experience suffering. This causes them, even as drowning men, to make vigorous efforts to save themselves; and
9 through Christ’s precious love these efforts are crowned with success.

15 | 570:24

24 The waters will be pacified, and Christ will command the wave.

SECTION 4

The Bible

9 | Malachi 2:10 (to 2nd ?)

10 Have we not all one father? hath not one God created us?

10 | Ezekiel 18:2, 3

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children’s teeth are set on edge? 3 As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel.

11 | John 9:1–3, 5–7, 18–21, 24, 25, 32, 33

1 And as Jesus passed by, he saw a man which was blind from his birth. 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

5 As long as I am in the world, I am the light of the world. 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called

the parents of him that had received his sight. 19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? 20 His parents answered them and said, We know that this is our son, and that he was born blind: 21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. 25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind. 33 If this man were not of God, he could do nothing.

Science and Health

16 | 30:19

As the individual ideal of Truth, Christ Jesus came to rebuke rabbinical error and all sin, sickness, and death, —
21 to point out the way of Truth and Life. This
ideal was demonstrated throughout the whole
earthly career of Jesus, showing the difference between
24 the offspring of Soul and of material sense, of Truth and of error.

Rebukes
helpful

17 | 256:5

All

6 things are created spiritually. Mind, not matter, is the creator. Love, the divine Principle, is the Father and Mother of the universe, including man.

18 | 178:8–10

Heredity is not a law. The remote cause or belief
9 of disease is not dangerous because of its priority and the connection of past mortal thoughts with present.

19 | 228:3, 25–29 (to 2nd .)

3 The transmission of disease or of certain idiosyncrasies of mortal mind would be impossible if this great fact of being were learned, — namely, that nothing
6 inharmonious can enter being, for Life is God. No fleshly heredity
Heredity is a prolific subject for mortal belief to pin theories upon; but if we learn that nothing is real but the
9 right, we shall have no dangerous inheritances, and fleshly ills will disappear.

There is no power apart from God. Omnipotence has all-power, and to acknowledge any other power is to dishonor God. The humble Nazarene overthrew
27 the supposition that sin, sickness, and death have power. He proved them powerless. Priestly pride humbled

SECTION 5

The Bible

12 | Romans 8:2

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

13 | John 11:1, 5–7, 11–13 Our, 17, 32–34 when, 41–44

1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.
5 Now Jesus loved Martha, and her sister, and Lazarus.
6 When he had heard therefore that he was sick, he abode

two days still in the same place where he was. 7 Then after that saith he to his disciples, Let us go into Judæa again.

11 Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. 12 Then said his disciples, Lord, if he sleep, he shall do well. 13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

17 Then when Jesus came, he found that he had lain in the grave four days already.

32 when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. 33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, 34 And said, Where have ye laid him? They said unto him, Lord, come and see.

41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. 44 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Science and Health

20 | 134:26–32

Jesus said: “I knew that Thou hearest me always;” and he raised Lazarus from the dead, stilled the tempest, healed the sick, walked on the water. There

is divine authority for believing in the superiority of spiritual power over material resistance.

A miracle fulfils God’s law, but does not violate that law.

21 | 75:13

Jesus

restored Lazarus by the understanding that

15 Lazarus had never died, not by an admis-

sion that his body had died and then lived again. Had

Jesus believed that Lazarus had lived or died in his

18 body, the Master would have stood on the same plane of

belief as those who buried the body, and he could not have resuscitated it.

Raising
the dead

22 | 493:28–30

If Jesus awakened Lazarus from the dream, illusion, of death, this proved that the Christ could improve on a false

30 sense.

23 | 427:30–3

30 Thought

will waken from its own material declaration, “I am

dead,” to catch this trumpet-word of Truth, “There

1 is no death, no inaction, diseased action, overaction, nor reaction.”

3 Life is real, and death is the illusion.

24 | 495:16–20

Let neither

fear nor doubt overshadow your clear sense and

18 calm trust, that the recognition of life harmonious — as

Life eternally is — can destroy any painful sense of, or

belief in, that which Life is not.

Steadfast and
calm trust

25 | 218:32–2

When we wake to the truth of being, all disease,
1 pain, weakness, weariness, sorrow, sin, death, will be
unknown, and the mortal dream will forever cease.

SECTION 6

The Bible

14 | I Corinthians 15:57 thanks

57 thanks be to God, which giveth us the victory through
our Lord Jesus Christ.

15 | John 12:44

44 Jesus cried and said, He that believeth on me, believeth
not on me, but on him that sent me.

16 | Mark 16:15 Go, 17, 18

15 Go ye into all the world, and preach the gospel to every
creature.

17 And these signs shall follow them that believe; In my
name shall they cast out devils; they shall speak with new
tongues; 18 They shall take up serpents; and if they drink
any deadly thing, it shall not hurt them; they shall lay
hands on the sick, and they shall recover.

17 | John 14:1, 6 I am, 12 (to 1st ;)

1 Let not your heart be troubled: ye believe in God,
believe also in me.

6 I am the way, the truth, and the life: no man cometh
unto the Father, but by me.

12 Verily, verily, I say unto you, He that believeth on me,
the works that I do shall he do also;

18 | John 1:43 Follow

43 Follow me.

Science and Health

26 | 328:20–4

Under-

21 standing spiritual law and knowing that there is no mate-
rial law, Jesus said: “These signs shall follow them that
believe, . . . they shall take up serpents, and if they
24 drink any deadly thing, it shall not hurt them. They
shall lay hands on the sick, and they shall recover.” It
were well had Christendom believed and obeyed this
27 sacred saying.

Jesus’ promise is perpetual. Had it been given only
to his immediate disciples, the Scriptural passage would
30 read *you*, not *they*. The purpose of his great life-work
extends through time and includes universal humanity.
Its Principle is infinite, reaching beyond the pale of a
1 single period or of a limited following. As time moves
on, the healing elements of pure Christianity will be fairly
3 dealt with; they will be sought and taught, and will glow
in all the grandeur of universal goodness.

27 | 180:27

27 The only way to this
living Truth, which heals the sick, is found in the Science
of divine Mind as taught and demonstrated by Christ
30 Jesus.

28 | 227:21–26

21 Christian Science raises the standard of liberty and
cries: "Follow me! Escape from the bondage of sick-
ness, sin, and death!" Jesus marked out the
24 way. Citizens of the world, accept the "glori-
ous liberty of the children of God," and be free! This
is your divine right.

Standard
of liberty

THE LORD'S PRAYER

Our Master said, "After this manner therefore pray ye," and then he gave that prayer which covers all human needs. . . . Here let me give what I understand to be the spiritual sense of the Lord's Prayer:

Our Father which art in heaven,

Our Father-Mother God, all-harmonious,

Hallowed be Thy name.

Adorable One.

Thy kingdom come.

Thy kingdom is come; Thou art ever-present.

Thy will be done in earth, as it is in heaven.

*Enable us to know, — as in heaven, so on earth, —
God is omnipotent, supreme.*

Give us this day our daily bread;

Give us grace for to-day; feed the famished affections;

And forgive us our debts, as we forgive our debtors.

And Love is reflected in love;

And lead us not into temptation, but deliver us from evil;

*And God leadeth us not into temptation, but delivereth
us from sin, disease, and death.*

**For Thine is the kingdom, and the power, and the glory,
forever.**

*For God is infinite, all-power, all Life, Truth, Love,
over all, and All.*

*From Science and Health with Key to the Scriptures
by Mary Baker Eddy, pp. 16–17*

THE SCIENTIFIC STATEMENT OF BEING

There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all. Spirit is immortal Truth; matter is mortal error. Spirit is the real and eternal; matter is the unreal and temporal. Spirit is God, and man is His image and likeness. Therefore man is not material; he is spiritual.

*From Science and Health with Key to the Scriptures
by Mary Baker Eddy, p. 468:9–15*

ITS CORRELATIVE SCRIPTURE

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

I John 3:1–3

TENETS OF CHRISTIAN SCIENCE

1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.
2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.
3. We acknowledge God's forgiveness of sin in the destruction of sin and the spiritual understanding that casts out evil as unreal. But the belief in sin is punished so long as the belief lasts.
4. We acknowledge Jesus' atonement as the evidence of divine, efficacious Love, unfolding man's unity with God through Christ Jesus the Way-shower; and we acknowledge that man is saved through Christ, through Truth, Life, and Love as demonstrated by the Galilean Prophet in healing the sick and overcoming sin and death.
5. We acknowledge that the crucifixion of Jesus and his resurrection served to uplift faith to understand eternal Life, even the allness of Soul, Spirit, and the nothingness of matter.
6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

*From Science and Health with Key to the Scriptures
by Mary Baker Eddy, p. 497:3–27*

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Churches of Christ, Scientist and Christian Science Societies around the world welcome everyone to their services. They consist of music, singing, scriptural readings, and prayer, followed by the Lesson-Sermons from this *Quarterly*. In some areas where there isn't a church or society, Christian Science informal groups come together for public worship and mutual support.

WEDNESDAY TESTIMONY MEETINGS

Christian Science churches hold weekly testimony meetings where members and visitors share healings and ideas they've learned from their study of Christian Science. These meetings include readings from the Bible and *Science and Health with Key to the Scriptures* by Mary Baker Eddy and are a great opportunity to hear how people in your community have been blessed by Christian Science.

SUNDAY SCHOOLS

Christian Science churches welcome students up to the age of twenty in Sunday School, which often meets during church services. Through studying the Bible, students learn more about their relationship to a loving God, good, and how to apply this understanding to their own lives.

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Christian Science Reading Rooms are community-oriented and operated by local Christian Science churches. They are open to everyone. A Reading Room is a great place to ask questions; to pray quietly; or to purchase Bibles, *Science and Health*, other works by Mary Baker Eddy, Christian Science literature, and music.

PRACTITIONERS AND TEACHERS

Christian Science practitioners and teachers are available to support anyone seeking healing through prayer alone. Whether it's an illness or injury, a difficult relationship, a financial burden, an ethical dilemma, a lack of purpose or worth, or any other problem, they are available to provide healing treatment. Christian Science teachers are practitioners who offer classes in Christian Science healing.

CHRISTIAN SCIENCE NURSES

Christian Science nurses are dedicated Christian Scientists trained to provide practical care that meets a patient's physical need and is consistent with the theology of Christian Science.



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