



JUNE 29–JULY 5, 2026

God

GOLDEN TEXT

Deuteronomy 33:27 (to :)

The eternal God is thy refuge, and underneath are the everlasting arms:

RESPONSIVE READING

Psalms 42:8 *the, 11 I shall*; Psalms 63:1 (to :), 2–5, 7, 8; Psalms 94:14, 18, 19

42:8 . . . the Lord will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

11 . . . **I shall yet praise him, who is the health of my countenance, and my God.**

63:1 O God, thou art my God; early will I seek thee:

2 **To see thy power and thy glory, so as I have seen thee in the sanctuary.**

3 Because thy lovingkindness is better than life, my lips shall praise thee.

4 **Thus will I bless thee while I live: I will lift up my hands in thy name.**

5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.

94:14 **For the Lord will not cast off his people, neither will he forsake his inheritance.**

18 When I said, My foot slippeth; thy mercy, O Lord, held me up.

19 **In the multitude of my thoughts within me thy comforts delight my soul.**

SECTION 1

The Bible

1 | **Jeremiah 31:3, 7, 8, 12, 31, 33 I will put, 34 (to 2nd :)**

3 The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

7 For thus saith the Lord; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O Lord, save thy people, the remnant of Israel. 8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with

child together: a great company shall return thither.

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

31 Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah:

33 I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord:

2 | [Isaiah 66:13 \(to ;\)](#)

13 As one whom his mother comforteth, so will I comfort you;

3 | [II Corinthians 6:17 I will, 18](#)

17 I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1 | [332:4–5](#)

Father-Mother is the name for Deity, which indicates His tender relationship to His spiritual creation.

2 | [502:27](#)

The creative Principle — Ideas and identities
Life, Truth, and Love — is God.

The universe reflects God. There is but one creator and one creation. This creation consists of the unfolding of spiritual ideas and their identities, which are embraced in the infinite Mind and forever reflected. These ideas range from the infinitesimal to infinity, and the highest ideas are the sons and daughters of God.

3 | [258:1–6](#)

A mortal, corporeal, Infinite
physique
impossible
or finite conception of God cannot embrace the glories of limitless, incorporeal Life and Love. Hence the unsatisfied human craving for something better, higher, holier, than is afforded by a material belief in a physical God and man.

4 | [252:7–8, 16–18, 31–8](#)

When false human beliefs learn even a little of their own falsity, they begin to disappear.

Material sense lifts its voice with the arrogance of reality and says:

I am wholly dishonest, and no man knoweth it.

Spirit, bearing opposite testimony, saith:

I am Spirit. Man, whose Testimony of Soul senses are spiritual, is my likeness.

He reflects the infinite understanding, for I am Infinity. The beauty of holiness, the perfection of being, imperishable glory, — all are Mine, for I am God. I give immortality to man, for I am Truth. I include and impart all bliss, for I am Love. I give life, without beginning and without end, for I am Life. I am supreme and give all, for I am Mind. I am the substance of all, because I AM THAT I AM.

5 | [140:7–12](#)

Not materially but God invisible to the senses spiritually we know Him as divine Mind, as Life, Truth, and Love. We shall obey and adore in proportion as we apprehend the divine nature and love Him understandingly, warring no more over the corporeality, but rejoicing in the affluence of our God.

SECTION 2

The Bible

4 | [Jeremiah 23:23, 24](#)

²³ Am I a God at hand, saith the Lord, and not a God afar off? ²⁴ Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.

5 | [Romans 9:26](#)

²⁶ And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

6 | [Leviticus 26:11, 12](#)

¹¹ And I will set my tabernacle among you: and my soul shall not abhor you. ¹² And I will walk among you, and will be your God, and ye shall be my people.

7 | [Genesis 21:9–20 \(to ;\)](#)

⁹ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. ¹⁰ Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac. ¹¹ And the thing was very grievous in Abraham's sight because of his son. ¹² And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman;

in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. ¹³ And also of the son of the bondwoman will I make a nation, because he is thy seed. ¹⁴ And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer–sheba. ¹⁵ And the water was spent in the bottle, and she cast the child under one of the shrubs. ¹⁶ And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept. ¹⁷ And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. ¹⁸ Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation. ¹⁹ And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink. ²⁰ And God was with the lad;

Science and Health

6 | 12:31–1

In divine Science, where prayers are mental, *all* may avail themselves of God as “a very present help in trouble.”

7 | 322:26–31

The sharp experiences of belief in the supposititious life of matter, as well as our disappointments and ceaseless woes, turn us like tired children to the arms of divine Love. Then we begin to learn Life in divine Science. Without this process of weaning, “Canst thou by searching find out God?”

Uses of suffering

8 | 264:13

As mortals gain more correct views of God and man, multitudinous objects of creation, which before were invisible, will become visible. When we realize that Life is Spirit, never in nor of matter, this understanding will expand into self-completeness, finding all in God, good, and needing no other consciousness.

Self-completeness

9 | 470:23–28, 32

Man is the expression of God’s being. If there ever was a moment when man did not express the divine perfection, then there was a moment when man did not express God, and consequently a time when Deity was unexpressed — that is, without entity.

Indestructible relationship

The relations of God and man, divine Principle and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and

eternal, to have remained unchanged in its eternal history.

SECTION 3

The Bible

8 | [Job 22:12 \(to ?\), 21 \(to :\)](#)

12 Is not God in the height of heaven?

21 Acquaint now thyself with him, and be at peace:

9 | [Isaiah 55:8–11 my](#)

8 my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Science and Health

10 | [275:10–12](#)

To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is.

11 | [13:20–24](#)

If we pray to God as a corporeal person, this will prevent us from relinquishing the human doubts and fears which attend such a belief, and so we cannot grasp the wonders wrought by infinite, incorporeal Love, to whom all things are possible.

Corporeal
ignorance

12 | [506:10, 18](#)

Through divine Science, Spirit, God, unites understanding to eternal harmony. The calm and exalted thought or spiritual apprehension is at peace. Thus the dawn of ideas goes on, forming each successive stage of progress.

Exalted
thought

Spirit, God, gathers unformed thoughts into their proper channels, and unfolds these thoughts, even as He opens the petals of a holy purpose in order that the purpose may appear.

Unfolding
of thoughts

SECTION 4

The Bible

10 | [Psalms 63:1 \(to 1st ;\)](#)

1 O God, thou art my God;

11 | [Psalms 73:25](#)

25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

12 | Matthew 9:35

³⁵ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

13 | Matthew 12:46–50

⁴⁶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

⁴⁷ Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. ⁴⁸ But he answered and said unto him that told him, Who is my mother? and who are my brethren? ⁴⁹ And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! ⁵⁰ For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

14 | Ephesians 3:14 / bow, 15, 17–19

¹⁴ I bow my knees unto the Father of our Lord Jesus Christ, ¹⁵ Of whom the whole family in heaven and earth is named,

¹⁷ That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, ¹⁸ May be able to comprehend with all saints what is the breadth, and length, and depth, and height; ¹⁹ And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Science and Health**13 | 31:4**

Jesus acknowledged no ties of the flesh. He said: “Call no man your father upon the earth: for one is your Father, which is in heaven.” Again he asked: “Who is my mother, and who are my brethren,” implying that it is they who do the will of his Father. We have no record of his calling any man by the name of *father*. He recognized Spirit, God, as the only creator, and therefore as the Father of all.

Fleshly ties
temporal

14 | 469:30–5

With one Father, even God, the whole family of man would be brethren; and with one Mind and that God, or good, the brotherhood of man would consist of Love and Truth, and have unity of Principle and spiritual power which constitute divine Science.

15 | 69:13

Spiritually to understand that there is but one creator, God, unfolds all creation, confirms the Scriptures, brings the sweet assurance of no parting, no pain, and of man deathless and perfect and eternal.

16 | 340:12

Divine Love is infinite. Therefore all that really exists is in and of God, and manifests His love.

17 | [520:3–5](#) *The (to !)*

The depth, breadth, height, might, majesty, and glory of infinite Love fill all space. That is enough!

SECTION 5

The Bible

15 | [Mark 6:34](#)

³⁴ And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

16 | [John 10:7](#) *Verily, 9, 14, 27–29*

⁷ Verily, verily, I say unto you, I am the door of the sheep.

⁹ I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

¹⁴ I am the good shepherd, and know my sheep, and am known of mine.

²⁷ My sheep hear my voice, and I know them, and they follow me: ²⁸ And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. ²⁹ My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

17 | [Matthew 20:30, 32–34](#)

³⁰ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

³² And Jesus stood still, and called them, and said, What will ye that I shall do unto you? ³³ They say unto him, Lord, that our eyes may be opened. ³⁴ So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Science and Health

18 | [38:24–26](#)

Jesus mapped out the path for others. He unveiled the Christ, the spiritual idea of divine Love.

19 | [26:16](#)

His mission was to reveal the Science of celestial being, to prove what God is and what He does for man.

20 | [494:11–19](#)

It is not well to imagine that Jesus demonstrated the divine power to heal only for a select number or for a limited period of time, since to all mankind and in every hour, divine Love supplies all good.

The miracle of grace Reason
and Science is no miracle to Love. Jesus demonstrated the inability of corporeality, as well as the infinite ability of Spirit, thus helping erring human sense to flee from

its own convictions and seek safety in divine Science.

21 | 95:6–10

We approach God, or Life, in proportion to our spirituality, our fidelity to Truth and Love; and in that ratio we know all human need and are able to discern the thought of the sick and the sinning for the purpose of healing them.

22 | 496:15

Hold perpetually this thought, — that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, overlying, and encompassing all true being.

23 | 486:23–26

Sight, hearing, all the spiritual senses of man, are eternal. They cannot be lost. Their reality and immortality are in Spirit and understanding, not in matter, — hence their permanence.

Permanent
sensibility

24 | 248:3 (only)

Love never loses sight of loveliness.

SECTION 6

The Bible

18 | I Chronicles 29:13

¹³ Now therefore, our God, we thank thee, and praise thy glorious name.

19 | Psalms 139:7, 9, 10, 14

⁷ Whither shall I go from thy spirit? or whither shall I flee from thy presence?

⁹ If I take the wings of the morning, and dwell in the uttermost parts of the sea; ¹⁰ Even there shall thy hand lead me, and thy right hand shall hold me.

¹⁴ I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

20 | Psalms 66:5 (to :)

⁵ Come and see the works of God:

Science and Health

25 | 167:16 (only)

What can improve God's work?

26 | 519:3–11

Deity was satisfied with His work. How could He be otherwise, since the spiritual creation was the outgrowth, the emanation, of His infinite self-containment and immortal wisdom?

Perfection
of creation

Genesis ii. 1. Thus the heavens and the earth were finished, and all the host of them.

Thus the ideas of God in universal being are complete and forever expressed, for Science reveals infinity and the fatherhood and motherhood of Love.

27 | 323:9

Beholding the infinite tasks
of truth, we pause, — wait on God.
Then we push onward, until boundless
thought walks enraptured, and concep-
tion unconfined is winged to reach the di-
vine glory.

A bright
outlook

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