



DECEMBER 1–7, 2025

God the Only Cause and Creator

GOLDEN TEXT

John 3:21 *he*

. . . he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

RESPONSIVE READING

Genesis 1:3 *God, 11; Luke 8:5 (to ;), 6 (to ;), 7 (to ;), 8 (to 1st.), 11–15, 17*

Gen. 1:3 . . . God said, Let there be light: and there was light.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Luke 8:5 A sower went out to sow his seed: and as he sowed, some fell by the way side;

6 And some fell upon a rock;

7 And some fell among thorns;

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold.

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

SECTION 1

The Bible

1 | [Psalms 127:1 \(to :\)](#)

¹ Except the Lord build the house, they labour in vain that build it:

2 | [I Corinthians 16:21](#)

²¹ The salutation of me Paul with mine own hand.

3 | [I Corinthians 3:6-13, 16](#)

⁶ I have planted, Apollos watered; but God gave the increase. ⁷ So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. ⁸ Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. ⁹ For we are labourers together with God: ye are God's husbandry, ye are God's building. ¹⁰ According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. ¹¹ For other foundation can no man lay than that is laid, which is Jesus Christ. ¹² Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; ¹³ Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by

fire; and the fire shall try every man's work of what sort it is.

¹⁶ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

4 | [Amos 4:13](#)

¹³ For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The Lord, The God of hosts, is his name.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1 | [468:10-11](#)

All is infinite Mind and its infinite manifestation, for God is All-in-all.

2 | [275:14-15](#)

All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God.

3 | [507:24](#)

Infinite Mind creates and governs all, from the mental molecule to infinity. This divine Principle of all expresses Science and art throughout His creation, and the immortality of man and the universe. Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible

Ever-appearing
creation

source. Mortal sense inverts this appearing and calls ideas material. Thus misinterpreted, the divine idea seems to fall to the level of a human or material belief, called mortal man. But the seed is in itself, only as the divine Mind is All and reproduces all — as Mind is the multiplier, and Mind's infinite idea, man and the universe, is the product. The only intelligence or substance of a thought, a seed, or a flower is God, the creator of it. Mind is the Soul of all. Mind is Life, Truth, and Love which governs all.

4 | 96:27

As material knowledge diminishes and spiritual understanding increases, real objects will be apprehended mentally instead of materially.

Millennial
glory

5 | 428:15-19

We should consecrate existence, not "to the unknown God" whom we "ignorantly worship," but to the eternal builder, the everlasting Father, to the Life which mortal sense cannot impair nor mortal belief destroy.

Intelligent
consecration

SECTION 2

The Bible

5 | John 12:44

44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

6 | John 5:17 My, 19 Verily, 20, 30

17 My Father worketh hitherto, and I work.

19 Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

7 | Matthew 14:14

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

8 | Luke 9:1, 2

1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure dis-

eases. ² And he sent them to preach the kingdom of God, and to heal the sick.

9 | [Luke 10:1, 17-20](#)

¹ After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

¹⁷ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. ¹⁸ And he said unto them, I beheld Satan as lightning fall from heaven. ¹⁹ Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. ²⁰ Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Science and Health

6 | [262:30](#)

Divine Mind is the only cause or Principle of existence. Cause does not exist in matter, in mortal mind, or in physical forms.

Mind the only cause

7 | [286:12-13](#)

Physical causation was put aside from first to last by this original man, Jesus.

8 | [313:24-26](#)

He plunged beneath the material surface of things, and found the spiritual cause.

Jesus the Scientist

9 | [325:10-15](#)

In Colossians (iii. 4) Paul writes: "When Christ, who is our life, shall appear [be manifested], then shall ye also appear [be manifested] with him in glory." When spiritual being is understood in all its perfection, continuity, and might, then shall man be found in God's image.

Indestructible being

10 | [470:18, 32](#)

The standard of perfection was originally God and man. Has God taken down His own standard, and has man fallen?

The relations of God and man, divine Principle and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history.

11 | [471:13-20](#)

The facts of divine Science should be admitted, — although the evidence as to these facts is not supported by evil, by matter, or by material sense, — because the evidence that God and man coexist is fully sustained by spiritual sense. Man is, and forever has been, God's reflection.

God is infinite, therefore ever present, and there is no other power nor presence. Hence the spirituality of the universe is the only fact of creation.

12 | 263:7-10

When mortal man blends his thoughts of existence with the spiritual and works only as God works, he will no longer grope in the dark and cling to earth because he has not tasted heaven.

SECTION 3

The Bible

10 | Acts 8:37 Jesus

³⁷ Jesus Christ is the Son of God.

11 | Matthew 17:14-16 there, 18-21

¹⁴ there came to him a certain man, kneeling down to him, and saying, ¹⁵ Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. ¹⁶ And I brought him to thy disciples, and they could not cure him.

¹⁸ And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. ¹⁹ Then came the disciples to Jesus apart, and said, Why could not we cast him out? ²⁰ And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder

place; and it shall remove; and nothing shall be impossible unto you. ²¹ Howbeit this kind goeth not out but by prayer and fasting.

12 | II Corinthians 10:3-5 though

³ though we walk in the flesh, we do not war after the flesh: ⁴ (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) ⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Science and Health

13 | 583:10

CHRIST. The divine manifestation of God, which comes to the flesh to destroy incarnate error.

14 | 140:25-27

The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death.

15 | 207:20-23

There is but one primal cause. Therefore there can be no effect from any other cause, and there can be no reality in aught which does not proceed from this great and only cause.

One primal
cause

16 | [xi:1](#)

Many imagine that the phenomena of physical healing in Christian Science present only a phase of the action of the human mind, which action in some unexplained way results in the cure of disease. On the contrary, Christian Science rationally explains that all other pathological methods are the fruits of human faith in matter, — faith in the workings, not of Spirit, but of the fleshly mind which must yield to Science.

17 | [12:10](#)

It is neither Science nor Truth which acts through blind belief, nor is it the human understanding of the divine healing Principle as manifested in Jesus, whose humble prayers were deep and conscientious protests of Truth, — of man's likeness to God and of man's unity with Truth and Love.

18 | [15:9](#)

To enter into the heart of prayer, the door of the erring senses must be closed. Lips must be mute and materialism silent, that man may have audience with Spirit, the divine Principle, Love, which destroys all error.

19 | [170:22-24](#)

Spiritual causation is the one question to be considered, for more than all others spiritual causation relates to human progress.

SECTION 4

The Bible

13 | [Psalms 100:3 \(to ;\)](#)

³ Know ye that the Lord he is God: it is he that hath made us, and not we ourselves;

14 | [Acts 8:5-9 Philip, 12, 13 \(to :\), 14, 15, 18-21, 23, 24](#)

⁵ Philip went down to the city of Samaria, and preached Christ unto them. ⁶ And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. ⁷ For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. ⁸ And there was great joy in that city. ⁹ But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

¹² But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. ¹³ Then Simon himself believed also:

¹⁴ Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto

them Peter and John: ¹⁵ Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

¹⁸ And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, ¹⁹ Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. ²⁰ But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

²¹ Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

²³ For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. ²⁴ Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

15 | [John 3:21](#) *he*

²¹ he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Science and Health

20 | [195:11-12](#)

The point for each one to decide is, whether it is mortal mind or immortal Mind that is causative.

21 | [178:28-4](#)

Ignorant of the methods and the basis of metaphysical healing, you may attempt to unite with it hypnotism, spiritualism, electricity; but none of these methods can be mingled with metaphysical healing.

Whoever reaches the understanding of Christian Science in its proper signification will perform the sudden cures of which it is capable; but this can be done only by taking up the cross and following Christ in the daily life.

22 | [253:9](#)

I hope, dear reader, I am leading you into the understanding of your divine rights, your heaven-bestowed harmony, — that, as you read, you see there is no cause (outside of erring, mortal, material sense which is not power) able to make you sick or sinful; and I hope that you are conquering this false sense. Knowing the falsity of so-called material sense, you can assert your prerogative to overcome the belief in sin, disease, or death.

Heaven-
bestowed
prerogative

23 | [423:8-12](#)

The Christian Scientist, understanding scientifically that all is Mind, commences with mental causation, the truth of being, to destroy the error. This corrective is an alterative, reaching to every part of the human system.

Scientific
corrective

24 | 239:16-18, 20

To ascertain our progress, we must learn where our affections are placed and whom we acknowledge and obey as God.

The objects we pursue and the spirit we manifest reveal our standpoint, and show what we are winning.

SECTION 5

The Bible

16 | Ephesians 5:1, 10, 11, 13 all

¹ Be ye therefore followers of God, as dear children;

¹⁰ Proving what is acceptable unto the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹³ all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

17 | Ephesians 2:10

¹⁰ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Science and Health

25 | 264:28

When we learn the way in Christian Science and recognize man's spiritual being, we shall behold and understand

God's creation, — all the glories of earth and heaven and man.

26 | 361:25

A germ of infinite Truth, though least in the kingdom of heaven, is the higher hope on earth, but it will be rejected and reviled until God prepares the soil for the seed. That which when sown bears immortal fruit, enriches mankind only when it is understood, — hence the many readings given the Scriptures, and the requisite revisions of SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES.

27 | 371:22-25

No impossible thing do I ask when urging the claims of Christian Science; but because this teaching is in advance of the age, we should not deny our need of its spiritual unfoldment.

Mind imparts
purity, health,
and beauty

28 | 262:24

Starting from a higher standpoint, one rises spontaneously, even as light emits light without effort; for "where your treasure is, there will your heart be also."

SECTION 6

The Bible

18 | Revelation 12:1

¹ And there appeared a great wonder in heaven; a woman clothed with the sun,

and the moon under her feet, and upon her head a crown of twelve stars:

19 | [Isaiah 62:11](#) *the*

¹¹ the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

20 | [II Corinthians 2:14](#)

¹⁴ Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Science and Health

29 | [519:3](#)

Deity was satisfied with His work. How could He be otherwise, since the spiritual creation was the outgrowth, the emanation, of His infinite self-containment and immortal wisdom?

Perfection
of creation

30 | [561:22-27](#)

The woman in the Apocalypse symbolizes generic man, the spiritual idea of God; she illustrates the coincidence of God and man as the divine Principle and divine idea. The Revelator symbolizes Spirit by the sun. The spiritual idea is clad with the radiance of spiritual Truth, and matter is put under her feet.

Spiritual
sunlight

31 | [562:11 \(only\)](#), 17

The spiritual idea is crowned with twelve stars.

They are the lamps in the spiritual heavens of the age, which show the workings of the spiritual idea by healing the sick and the sinning, and by manifesting the light which shines "unto the perfect day" as the night of materialism wanes.

32 | [479:21-23](#)

In the vast forever, in the Science and truth of being, the only facts are Spirit and its innumerable creations.

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