



MARCH 24–30, 2025

Reality

GOLDEN TEXT

Jeremiah 29:11 / *know*

... I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope.

*The Golden Text is from the
New King James Version®.*

RESPONSIVE READING

Revelation 21:1, 2, 22–27 (to :)

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it:

for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie:

SECTION 1

The Bible

1 | **Daniel 2:20** *Blessed, 22*

20 Blessed be the name of God for ever and ever: for wisdom and might are his:

22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

2 | **Deuteronomy 29:29** (to :)

29 The secret things belong unto the Lord our God:

3 | [1 Corinthians 2:9 as, 10, 12](#)

⁹ as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. ¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1 | [275:6–12, 14–15](#)

The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind, — that God is Love, and therefore He is divine Principle.

To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is.

All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God.

2 | [207:27–31](#)

The spiritual reality is the scientific fact in all things. The spiritual fact, repeated in the action of man and the whole universe, is harmonious and is the ideal of

Truth. Spiritual facts are not inverted; the opposite discord, which bears no resemblance to spirituality, is not real.

3 | [67:27–28](#)

Spiritual, not corporeal, consciousness is needed.

SECTION 2

The Bible

4 | [Psalms 25:15 \(to ;\)](#)

¹⁵ Mine eyes are ever toward the Lord;

5 | [Romans 1:20 \(to ;\)](#)

²⁰ For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead;

6 | [Isaiah 40:5](#)

⁵ And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

7 | [Isaiah 65:17, 18 \(to :\)](#)

¹⁷ For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

¹⁸ But be ye glad and rejoice for ever in that which I create:

Science and Health

4 | [337:22–26](#)

The visible universe and material man are the poor counterfeits of the invisible universe and spiritual man. Eternal things (verities) are God's thoughts as they exist in the spiritual realm of the real.

True idea
of man

5 | [262:9](#)

We cannot fathom the nature and quality of God's creation by diving into the shallows of mortal belief. We must reverse our feeble flutterings — our efforts to find life and truth in matter — and rise above the testimony of the material senses, above the mortal to the immortal idea of God. These clearer, higher views inspire the Godlike man to reach the absolute centre and circumference of his being.

6 | [261:27](#)

Fixing your gaze on the realities supernal, you will rise to the spiritual consciousness of being, even as the bird which has burst from the egg and preens its wings for a skyward flight.

SECTION 3

The Bible

8 | [Psalms 119:12, 18, 27](#)

12 Blessed art thou, O Lord: teach me thy statutes.

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

9 | [Ecclesiastes 1:10](#)

10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

10 | [Ecclesiastes 3:15](#)

15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

11 | [John 20:29](#) *blessed*

29 blessed are they that have not seen, and yet have believed.

12 | [John 11:41](#) *Jesus*

41 Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

13 | [Luke 10:23, 24](#)

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:
24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Science and Health

7 | [586:5](#)

Jesus said, thinking of the outward vision, “Having eyes, see ye not?” (Mark viii. 18.)

8 | [279:11–12](#)

Ideas are tangible and real to immortal consciousness, and they have the advantage of being eternal.

9 | [505:16–17, 20–22](#)

Spirit imparts the understanding which uplifts consciousness and leads into all truth.

Spiritual sense is the discernment of spiritual good. Understanding is the line of demarcation between the real and unreal.

10 | [302:3–8](#)

The material body and mind are temporal, but the real man is spiritual and eternal. The identity of the real man is not lost, but found through this explanation; for the conscious infinitude of existence and of all identity is thereby discerned and remains unchanged.

Identity
not lost

11 | [264:10, 15–20](#)

We must look where we would walk, and we must act as possessing all power from Him in whom we have our being.

When we realize that Life is Spirit, never in nor of matter, this understanding will expand into self-completeness, finding all in God, good, and needing no other consciousness.

Self-
completeness

Spirit and its formations are the only realities of being.

SECTION 4

The Bible

14 | [Jeremiah 23:23–25, 28, 32](#)

²³ Am I a God at hand, saith the Lord, and not a God afar off? ²⁴ Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord. ²⁵ I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

²⁸ The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the Lord.

³² Behold, I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the Lord.

15 | [Isaiah 29:8 \(to 2nd \)](#)

8 It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite:

16 | [Ecclesiastes 5:7](#)

7 For in the multitude of dreams and many words there are also divers vanities: but fear thou God.

17 | [Psalms 17:15](#)

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Science and Health

12 | [95:28](#)

Lulled by stupefying illusions, Spiritual awakening the world is asleep in the cradle of infancy, dreaming away the hours. Material sense does not unfold the facts of existence; but spiritual sense lifts human consciousness into eternal Truth. Humanity advances slowly out of sinning sense into spiritual understanding; unwillingness to learn all things rightly, binds Christendom with chains.

13 | [77:13–16](#)

The period required for this A dream vanishing dream of material life, embracing

its so-called pleasures and pains, to vanish from consciousness, “knoweth no man . . . neither the Son, but the Father.”

14 | [491:21–25](#)

Science reveals material man as never the real being. The dream or belief goes on, whether our eyes are closed or open. In sleep, memory and consciousness are lost from the body, and they wander whither they will apparently with their own separate embodiment.

15 | [311:14–19](#)

Through false estimates of Soul soul as dwelling in sense and of impeccable mind as dwelling in matter, belief strays into a sense of temporary loss or absence of soul, spiritual truth. This state of error is the mortal dream of life and substance as existent in matter, and is directly opposite to the immortal reality of being.

16 | [250:22–23](#)

Now I ask, Is there any more reality in the waking dream of mortal existence than in the sleeping dream?

17 | [14:25](#)

Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man’s dominion over the whole earth. This understanding casts out error and heals the sick, and with it you can speak “as one having authority.”

SECTION 5

The Bible

18 | [Matthew 14:14](#)

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

19 | [Mark 9:17–20 \(to :\), 25–29](#)

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; 18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. 19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. 20 And they brought him unto him: and when he saw him, straightway the spirit tare him;

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. 26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. 27 But Jesus took him by the hand, and lifted him up; and he arose. 28 And when he was come into the house, his disciples asked him privately, Why could not we

cast him out? 29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Science and Health

18 | [242:9](#)

There is but one way to heaven, harmony, and Christ in divine Science shows us this way. It is to know no other reality — to have no other consciousness of life — than good, God and His reflection, and to rise superior to the so-called pain and pleasure of the senses.

The one
only way

19 | [xi:9–21](#)

The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation. Now, as then, these mighty works are not supernatural, but supremely natural. They are the sign of Immanuel, or "God with us," — a divine influence ever present in human consciousness and repeating itself, coming now as was promised aforetime,

To preach deliverance to the captives [of sense],
And recovering of sight to the blind,
To set at liberty them that are bruised.

20 | [332:9–15](#) *Christ*

Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness. The Christ is incorporeal, spiritual, — yea, the divine image and likeness, dispelling the illusions of the senses; the Way, the Truth, and the Life, healing the sick and casting out evils, destroying sin, disease, and death.

The Son
of God

21 | [495:14](#)

When the illusion of sickness or sin tempts you, cling steadfastly to God and His idea. Allow nothing but His likeness to abide in your thought. Let neither fear nor doubt overshadow your clear sense and calm trust, that the recognition of life harmonious — as Life eternally is — can destroy any painful sense of, or belief in, that which Life is not. Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.

Steadfast and
calm trust

22 | [412:23](#)

Mentally insist that harmony is the fact, and that sickness is a temporal dream. Realize the presence of health and the fact of harmonious being, until the body corresponds with the normal conditions of health and harmony.

23 | [391:29–32](#)

Mentally contradict every complaint from the body, and rise to the true consciousness of Life as Love, — as all that is pure, and bearing the fruits of Spirit.

24 | [525:28](#)

Sin, sickness, and death must be deemed as devoid of reality as they are of good, God.

SECTION 6

The Bible

20 | [Revelation 21:1, 3, 4](#)

¹ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. ⁴ And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

*Science and Health*25 | [572:23–574:2](#)

The Revelator had not yet passed the transitional stage

Man's present
possibilities

in human experience called death, but he already saw a new heaven and a new earth. Through what sense came this vision to St. John? Not through the material visual organs for seeing, for optics are inadequate to take in so wonderful a scene. Were this new heaven and new earth terrestrial or celestial, material or spiritual? They could not be the former, for the human sense of space is unable to grasp such a view. The Revelator was on our plane of existence, while yet beholding what the eye cannot see, — that which is invisible to the uninspired thought. This testimony of Holy Writ sustains the fact in Science, that the heavens and earth to one human consciousness, that consciousness which God bestows, are spiritual, while to another, the unilluminated human mind, the vision is material. This shows unmistakably that what the human mind terms matter and spirit indicates states and stages of consciousness.

Accompanying this scientific consciousness was another revelation, even the declaration from heaven, supreme harmony, that God, the divine Principle of harmony, is ever with men, and they are His people. Thus man was no longer regarded as a miserable sinner, but as the blessed child of God. Why? Because St. John's corporeal sense of the heavens and earth had vanished, and in place of this false sense was the spiritual sense, the subjective state by which he could see the new

heaven and new earth, which involve the spiritual idea and consciousness of reality. This is Scriptural authority for concluding that such a recognition of being is, and has been, possible to men in this present state of existence, — that we can become conscious, here and now, of a cessation of death, sorrow, and pain. This is indeed a foretaste of absolute Christian Science. Take heart, dear sufferer, for this reality of being will surely appear sometime and in some way. There will be no more pain, and all tears will be wiped away. When you read this, remember Jesus' words, "The kingdom of God is within you." This spiritual consciousness is therefore a present possibility.

SECTION 7

The Bible

21 | [Philippians 4:8](#)

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Science and Health

26 | 276:9

Man and his Maker are correlated in divine Science, and real consciousness is cognizant only of the things of God.

27 | 536:8

The divine understanding reigns, is *all*, and there is no other consciousness.

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